# **Electronic Articles of Incorporation For**

N18000002890 FILED March 14, 2018 Sec. Of State tjschroeder

CASA ROBLE INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### **Article I**

The name of the corporation is:

CASA ROBLE INC

# **Article II**

The principal place of business address:

ISRAEL CABRERA 15712 BOVINE PLACE TAMPA, FL. US 33624

The mailing address of the corporation is:

ISRAEL CABRERA 15712 BOVINE PLACE TAMPA, FL. US 33624

#### **Article III**

The specific purpose for which this corporation is organized is:

FEED AND CLOTH THE HUNGER AND TEACH THE BIBLE BELIEVING THE BIBLE IS THE IN FALLIBLE WORD OF GOD

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

ISRAEL CABRERA 15712 BOVINE PLACE TAMPA, FL. 33624

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ISRAEL CABRERA

## **Article VI**

The name and address of the incorporator is:

ISRAEL CABRERA 15712 BOVINE PLACE

**TAMPA, FL 33624** 

Electronic Signature of Incorporator: ISRAEL CABRERA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ISRAEL CABRERA 15712 BOVINE PLACE TAMPA, FL. 33624 US

Title: VP SYLVIA CABRERA 15712 BOVINE PLACE TAMPA, FL. 33624 US

### **Article VIII**

The effective date for this corporation shall be:

03/13/2018

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