

**Electronic Articles of Incorporation
For**

N18000002880
FILED
March 13, 2018
Sec. Of State
tjschroeder

ILIFT YOUTH CENTER OF THE ARTS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ILIFT YOUTH CENTER OF THE ARTS, INC.

Article II

The principal place of business address:

1070 NE COUNTYLINE RD
JENSEN BEACH, FL. US 34957

The mailing address of the corporation is:

1070 NE COUNTYLINE RD
JENSEN BEACH, FL. US 34957

Article III

The specific purpose for which this corporation is organized is:

ILIFT LEADERS INFLUENCING FUTURE OF TOMORROW YOUTH CENTER OF THE ARTS PROVIDE TRAINING AND DEVELOPMENT IN VARIOUS ARTS TO YOUTH, IT HELPS TO PROVIDE OPPORTUNITIES AND EXPERIENCES TO SEE LIFE FROM A POSITIVE POINT OF VIEW.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ARTURA FREDERICK
1070 NE COUNTYLINE RD
JENSEN BEACH, FL. 34957

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ARTURA FREDERICK

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Article VI

The name and address of the incorporator is:

ARTURA FREDERICK
1070 NE COUNTYLINE RD

JENSEN BEACH, FL, 34957

Electronic Signature of Incorporator: ARTURA FREDERICK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ARTURA FREDERICK
1070 NE COUNTYLINE RD
JENSEN BEACH, FL. 34958 US

Title: VP
SHARMAINE LAFLEUR
1070 NE COUNTYLINE RD
JENSEN BEACH, FL. 34957 US

Article VIII

The effective date for this corporation shall be:

03/10/2018