

**Electronic Articles of Incorporation  
For**

N18000002841  
FILED  
March 13, 2018  
Sec. Of State  
sprather

HEARTLAND BASEBALL INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

HEARTLAND BASEBALL INC.

**Article II**

The principal place of business address:

145 WASHINGTON BLVD  
LAKE PLACID, FL. UN 33852

The mailing address of the corporation is:

145 WASHINGTON BLVD  
LAKE PLACID, FL. UN 33852

**Article III**

The specific purpose for which this corporation is organized is:

PROVIDE A PLACE FOR SKILL DEVELOPMENT AND COMPETITION  
AMONGST OUR CHILDREN'S PEERS.

**Article IV**

The manner in which directors are elected or appointed is:

TEAM MOM AND ASSISTANT TEAM MOM OF CURRENT PLAYERS

**Article V**

The name and Florida street address of the registered agent is:

CHARISSA I BUICE  
145 WASHINGTON BLVD  
LAKE PLACID, FL. 33852

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: CHARISSA I BUICE

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## **Article VI**

The name and address of the incorporator is:

CHARISSA IRENE BUICE  
145 WASHINGTON BLVD

LAKE PLACID

Electronic Signature of Incorporator: CHARISSA I BUICE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CHARISSA I BUICE  
145 WASHINGTON BLVD  
LAKE PLACID, FL. 33852 UN

Title: VP  
SARAH C FRITZ  
2269 CLIFTON STREET  
SEBRING, FL. 33875 UN

## **Article VIII**

The effective date for this corporation shall be:

03/12/2018