Electronic Articles of Incorporation For

N18000002718 FILED March 09, 2018 Sec. Of State sprather

HOLIDAY WORLD MUSIC FESTIVAL INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HOLIDAY WORLD MUSIC FESTIVAL INC.

Article II

The principal place of business address:

6189 STATE ROAD 535 WINDERMERE, FL. US 34786

The mailing address of the corporation is:

6189 STATE ROAD 535 WINDERMERE, FL. US 34786

Article III

The specific purpose for which this corporation is organized is:

SAID ORGANIZATION IS ORGANIZED AND OPERATED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATION AL AND SCIENTIFIC PURPOSES INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT

Article IV

The manner in which directors are elected or appointed is: DIRECTORS ARE APPOINTED BY THE MEMBERSHIP.

Article V

The name and Florida street address of the registered agent is:

JASON R KING 6189 STATE ROAD 535 WINDERMERE, FL. 34786

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON R KING

Article VI

The name and address of the incorporator is:

JASON KING 6189 STATE ROAD 535

WINDERMERE, FL 34786

Electronic Signature of Incorporator: JASON KING

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JASON R KING
6189 WINTER GARDEN VINELAND ROAD
WINDERMERE, FL. 34786 US

Title: VP ANGELA COOPER 500 SOUTH CENTER STREET FORT BRANCH, IN. 47648 US

Title: S SHARON JACKON 500 SOUTH CENTER STREET FORT BRANCH, IN. 47648 US

Article VIII

The effective date for this corporation shall be:

03/09/2018

N18000002718 FILED March 09, 2018 Sec. Of State sprather