

**Electronic Articles of Incorporation
For**

N18000002670
FILED
March 09, 2018
Sec. Of State
sprather

FIRE&IRON STATION 15 MC INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FIRE&IRON STATION 15 MC INC

Article II

The principal place of business address:

8266 RIDGE RD
SEMINOLE, FL. 33772

The mailing address of the corporation is:

8266 RIDGE RD
SEMINOLE, FL. 33772

Article III

The specific purpose for which this corporation is organized is:

NON-PROFIT MOTORCYCLE CLUB RAISING MONEY FOR OTHER NON
PROFIT ORGANIZATIONS SUCH AS THE CHILDREN'S BURN CAMP OF
FLORIDA. WE ALSO RAISE MONEY FOR OTHER CHILDREN'S
ORGANIZATIONS HERE IN THE STATE OF FLORIDA

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NORMAN W RUNKLES JR
8266 RIDGE RD
SEMINOLE, FL. 33772

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: NORMAN W RUNKLES JR

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Article VI

The name and address of the incorporator is:

NORMAN W RUNKLES JR
8266 RIDGE RD

SEMINOLE FL 33772

Electronic Signature of Incorporator: NORMAN W RUNKLES JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
NORMAN W RUNKLES JR
8266 RIDGE RD
SEMINOLE, FL. 33772

Title: VP
STEVE RAISCH
6464 110TH LN
SEMINOLE, FL. 33772

Title: T
PETE BOURGOINE
3288 21ST STREET N
ST PETE, FL. 33713

Article VIII

The effective date for this corporation shall be:

03/08/2018