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SECRETARY DESTATE
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MAY 1 3 2019 T SCHROEDER

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: SAVED WITH AMAZING GRACE INTERNATION |
|---|
| NAME OF CORPORATION: SAVED WITH FINH CITY CHARLESTA |
| DOCUMENT NUMBER: N18000002640 |
| The enclosed Articles of Amendment and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| LARRY D CHAVERS SR. |
| SAVED WIGH AMAZING GRACE INTI INC |
| 530 St. Mary ROAD STREET |
| OSTERN, FL 32764 |
| City/ State and Zip Code |
| E-mail address: (to be used for future unnual report notification) |
| E han addition (to be doed to raid annual report house annual report house |
| For further information concerning this matter, please call: |
| LARRY D. CHAVERS 386, 956-8209 |
| Name of Contact Person C Area Code & Daytime Telephone Number |
| Enclosed is a check for the following amount made payable to the Florida Department of State: |
| As35 Filing Fee Certificate of Status Certificate of Status Certificate of Status (Additional copy is enclosed) Certificate of Status (Additional Copy is enclosed) Certificate of Status Certificate Opy is enclosed) |
| Mailing AddressStreet AddressAmendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327Clifton BuildingTallahassee, FL 323142661 Executive Center CircleTallahassee, FL 32301Tallahassee, FL 32301 |
| Tallahassee, FL 32314 2661 Executive Center Circle Tallahassee, FL 32301 |

Articles of Amendment to

Articles of Incorporation of

| (Name of Corporation as cu | DMAZING CRACL T | · · · · · · · · · · · · · · · · · · · | _ |
|---|--|---|-------------|
| N14000 | 002640 | | |
| (Document) | Number of Corporation (if known) | . = | _ |
| rsuant to the provisions of section 617,1006, Florida S nendment(s) to its Articles of Incorporation: | statutes, this Florida Not For Profit Corporation ad | lopts the followin | g |
| If amending name, enter the new name of the corp | poration: | | |
| | | The nev | is* |
| me must be distinguishable and contain the word "cor Company" or "Co." may not be used in the name. | poration" or "incorporated" or the abbreviation " | Corp." or "Inc." | •• |
| | | | |
| <u>Enter new principal office address, if applicable:</u> Principal office address <u>MUST BE A STREET ADDR</u> | ESS) | | - |
| · · · · · · · · · · · · · · · · · · · | | • • • | _ |
| | | | _ |
| Enter new mailing address, if applicable: | | | |
| (Mailing address MAY BE A POST OFFICE BOX) | | | _ |
| | | <u>-</u> | |
| | | 19 SE | _ |
| | | | - - "}} |
| If amending the registered agent and/or registered | | 255 | MICE SA. |
| new registered agent and/or the new registered of | nce audress: | | ! ! |
| Name of New Registered Agent: | | | |
| | | | _ |
| New Registered Office Address: | (Florida street address) | 9.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1 | |
| | , Florida | | _ |
| | (City) (Zip C | ode) | |
| w Registered Agent's Signature, if changing Regist ereby accept the appointment as registered agent. I a | | osition | |
| | | | |
| | | | |
| | Signature of New Registered Agent, if changing | | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: XChange X Remove X Add | <u>PT</u> <u>V</u> <u>SV</u> | John Doe Mike Jones Sally Smith | |
|---------------------------------|------------------------------------|---------------------------------------|-----------------|
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s |
| 1) Change Add Remove | | | |
| 2) Change Add | | _ | |
| Remove 3) Change Add | | | TALLAHASSES |
| Remove 4) Change Add | | | PH 8: PB |
| Remove 5) Change Add | | | |
| Remove 6) Change Add Remove | | | |

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

ARTICLE IX — EXEMPTION REQUIREMENTS

At all times the following shall operate as conditions restricting the operations and activities of the Corporation: 1. No part of the net earnings of the Corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article Third hereof. 2. No substantial part of the activities of the Corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the Corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. 3. Notwithstanding any other provision of these articles, the Corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code. ARTICLE X — DURATION / DISSOLUTION The duration of the corporate existence shall be perpetual. In the event of liquidation, dissolution, or winding up of the Corporation, whether voluntary, involuntary, or by the operation of law, the property or other assets of the Corporation remaining after the payment, satisfaction, and discharge of liabilities or obligations, shall be distributed for the or more exempt purposes withing the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of future tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operate exclusively for such purposes.

| The date of each amendment(s) adopti date this document was signed. | ion: 419/2019 | , if other than the |
|--|---|---|
| Effective date <u>if applicable</u> : | | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block d document's effective date on the Depart | loes not meet the applicable statutory filing requirements, ment of State's records. | this date will not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| The amendment(s) was/were adopte was/were sufficient for approval. | ed by the members and the number of votes cast for the ar | nendment(s) |
| Dated Dated Signature (By the chairman have not been se | entitled to vote on the amendment(s). The amendment(s) Or vice chairman of the board-president or other officer-elected, by an incorporator – if in the hands of a receiver, pointed fiduciary by that fiduciary) Plyped or printed name of person signing) | -if directors |
| | Rest Dent (Title of person signing) | FILED 19 MAY 10 AM 8: SECRETARY OF STA |