

**Electronic Articles of Incorporation
For**

N18000002630
FILED
March 08, 2018
Sec. Of State
sprather

BLACK GIRLS READ, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BLACK GIRLS READ, INC

Article II

The principal place of business address:

2410 DAKOTA CLIFF STREET
RUSKIN, FL. 33570

The mailing address of the corporation is:

2410 DAKOTA CLIFF STREET
RUSKIN, FL. UN 33570

Article III

The specific purpose for which this corporation is organized is:

BLACK GIRLS READ IS A BOOK CLUB AND MENTORING PROGRAM FOR
GIRLS AGES 7-17.

Article IV

The manner in which directors are elected or appointed is:

APPOINTMENT BY CEO ONLY

Article V

The name and Florida street address of the registered agent is:

LOUISE VINCENT
2410 DAKOTA CLIFF STREET
RUSKIN, FL. 33570

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LOUISE VINCENT

Article VI

The name and address of the incorporator is:

LOUISE VINCENT
2410 DAKOTA CLIFF STREET

RUSKIN, FL 33570

Electronic Signature of Incorporator: LOUISE VINCENT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
LOUISE VINCENT
2410 DAKOTA CLIFF STREET
RUSKIN, FL. 33570 UN

Title: COO
SHAYLA VINCENT
2410 DAKOTA CLIFF STREET
RUSKIN, FL. 33570 UN

Title: COO
SHAYNA VINCENT
2410 DAKOTA CLIFF STREET
RUSKIN, FL. 33570 UN

Title: P
DOMINIQUE COBB
1806 MCBERRY STREET
TAMPA, FL. 33610

Article VIII

The effective date for this corporation shall be:

03/03/2018