Electronic Articles of Incorporation For

N18000002612 FILED March 07, 2018 Sec. Of State tjschroeder

PARENTS ON MISSIONS, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PARENTS ON MISSIONS, INC

Article II

The principal place of business address:

8604 ALAFIA HILLS DRIVE PLANT CITY, FL. US 33567

The mailing address of the corporation is:

8604 ALAFIA HILLS DRIVE PLANT CITY, FL. US 33567

Article III

The specific purpose for which this corporation is organized is:

RELIEVING POVERTY, GIVING AID TO FAMILIES IN NEED, AND BEAUTIFYING OUR COMMUNITY THROUGH VARIOUS, QUARTERLY EVENTS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ALEXANDRIA METALLO 8604 ALAFIA HILLS DR PLANT CITY, FL. 33567

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALEXANDRIA METALLO

Article VI

The name and address of the incorporator is:

ALEXANDRIA METALLO 8604 ALAFIA HILLS DR

PLANT CITY FL 33

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALEXANDRIA METALLO 8604 ALAFIA HILLS DRIVE PLANT CITY, FL. 33567 US

Electronic Signature of Incorporator: ALEXANDRIA METALLO

Title: VP ANGELO METALLO 8604 ALAFIA HILLS DRIVE PLANT CITY, FL. 33567 US

Article VIII

The effective date for this corporation shall be:

03/01/2018

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