

**Electronic Articles of Incorporation
For**

N18000002563
FILED
March 06, 2018
Sec. Of State
mtmoon

WORLD OF HIGH PRAISE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WORLD OF HIGH PRAISE, INC.

Article II

The principal place of business address:

510 CASTLEMAIN CIRCLE
DAVENPORT, FL. US 33897

The mailing address of the corporation is:

P.O. BOX 874
LOUGHMAN, FL. US 33858

Article III

The specific purpose for which this corporation is organized is:

IT'S NOT FOR PROFIT CHURCH.

Article IV

The manner in which directors are elected or appointed is:

ALL MEMBERS ARE APPOINTED.

Article V

The name and Florida street address of the registered agent is:

ANDRE A BUTLER-ALEXANDER
510 CASTLEMAIN CIRCE
DAVENPORT, FL. 33897

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDRE BUTLER-ALEXANDER

Article VI

The name and address of the incorporator is:

ANDRE BUTLER-ALEXANDER
510 CASTLEMAIN CIRCLE

DAVENPORT, FL 33897

Electronic Signature of Incorporator: ANDRE BUTLER-ALEXANDER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANDRE A BUTLER-ALEXANDER
510 CASTLEMAIN CIRCLE
DAVENPORT, FL. 33897 US

Title: O
MICHAEL D PEELE JR.
290 CAPTIVA DRIVE
DAVENPORT, FL. 33896 US

Title: D
LUCKEA S BENSTON
232 CAPTIVA DRIVE
DAVENPORT, FL. 33896 US

Article VIII

The effective date for this corporation shall be:

03/05/2018