Electronic Articles of Incorporation For

N18000002551 FILED March 07, 2018 Sec. Of State tscott

ICRI FLORIDA FIRST COAST CHAPTER INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ICRI FLORIDA FIRST COAST CHAPTER INC.

Article II

The principal place of business address:

11468 NEW BERLIN RD JACKSONVILLE, FL. UN 32226

The mailing address of the corporation is:

11468 NEW BERLIN RD JACKSONVILLE, FL. UN 32226

Article III

The specific purpose for which this corporation is organized is:

LOCAL CHAPTER FOR THE INTERNATIONAL CONCRETE REPAIR INSTITUTE THAT PROVIDES EDUCATION TO THE LOCAL PROFESSIONALS IN THE RESTORATION AND WATERPROOFING INDUSTRY

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JASON R BOUSQUET 11468 NEW BERLIN RD JACKSONVILLE. FL. 32226

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON R BOUSQUET

Article VI

The name and address of the incorporator is:

JASON BOUSQUET 11468 NEW BERLIN RD

JACKSONVILLE, FLORIDA 32226

Electronic Signature of Incorporator: JASON R BOUSQUET

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JAMES D POULTER 117 DIEDRICH STREET EUSTIS., FL. 32726 UN

Title: VP ASHLY ELLISON 3401 PHILLIPS HWY JACKSONVILLE, FL. 32207 UN

Title: SEC SHAWN M HUTSON 11468 NEW BERLIN RD JACKSONVILLE, FL. 32226 UN

Title: TRES MIKE P GRIMES 3401 PHILLIPS HWY JACKSONVILLE, FL. 32207 UN

Article VIII

The effective date for this corporation shall be:

03/07/2018

N18000002551 FILED March 07, 2018 Sec. Of State tscott