

**Electronic Articles of Incorporation  
For**

N18000002517  
FILED  
March 06, 2018  
Sec. Of State  
sprather

CHARLOTTE COUNTY COLLABORATIVE PROFESSIONALS, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

CHARLOTTE COUNTY COLLABORATIVE PROFESSIONALS, INC

**Article II**

The principal place of business address:

C/O ATTORNEY JEFFREY A. RAPKIN, SECRETARY  
#132  
PORT CHARLOTTE, FL. 33954

The mailing address of the corporation is:

C/O ATTORNEY JEFFREY A. RAPKIN, SECRETARY  
#132  
PORT CHARLOTTE, FL. 33954

**Article III**

The specific purpose for which this corporation is organized is:

THIS CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE,  
SCIENTIFIC, AND EDUCATIONAL PURPOSES, INCLUDING, FOR  
SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO  
ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER  
501(C)(3) OF THE

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

JEFFREY RAPKIN  
18245 PAULSON DR.  
#132  
PORT CHARLOTTE, FL. 33954

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JEFFREY A. RAPKIN

## Article VI

The name and address of the incorporator is:

JEFFREY A. RAPKIN  
18245 PAULSON DR.  
#132  
PORT CHARLOTTE, FL. 33954

Electronic Signature of Incorporator: JEFFREY A. RAPKIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MIRA WHITE  
C/O JEFFREY A. RAPKIN 18245 PAULSON DR.  
PORT CHARLOTTE, FL. 33954

Title: VP  
LEONARD JOHNSON  
C/O JEFFREY A. RAPKIN 18245 PAULSON DR.  
PORT CHARLOTTE, FL. 33954

Title: T  
DENNIS WALLACE  
C/O JEFFREY A. RAPKIN 18245 PAULSON DR.  
PORT CHARLOTTE, FL. 33954

Title: S  
JEFFREY A RAPKIN  
18245 PAULSON DR.  
PORT CHARLOTTE, FL. 33954