# **Electronic Articles of Incorporation For**

N18000002457 FILED March 05, 2018 Sec. Of State sprather

CONCH REPUBLIC MARINE ARMY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

CONCH REPUBLIC MARINE ARMY, INC.

# **Article II**

The principal place of business address:

30335 WARBLER LANE BIG PINE KEY, FL. US 33043

The mailing address of the corporation is:

30335 WARBLER LANE BIG PINE KEY, FL. US 33043

## **Article III**

The specific purpose for which this corporation is organized is:

TO CLEAN AND RESTORE THE WATERWAYS AND SHORELINES OF THE FLORIDAKEYS.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

BRIAN VEST 30335 WARBLER LANE BIG PINE KEY, FL. 33043

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRIAN J VEST

# **Article VI**

The name and address of the incorporator is:

BRIAN VEST 30335 WARBLER LANE

BIG PINE KEY, FL, 30335

Electronic Signature of Incorporator: BRIAN J VEST

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BRIAN VEST 30335 WARBLER LANE BIG PINE KEY, FL. 33043 US

Title: VP LAURA TALLEY 30335 WARBLER LANE BIG PINE KEY, FL. 33043 US

Title: VP TONY BAGLINI 30322 WARBLER LANE BIG PINE KEY, FL. 33043 US N18000002457 FILED March 05, 2018 Sec. Of State sprather