

**Electronic Articles of Incorporation
For**

N18000002365
FILED
March 01, 2018
Sec. Of State
tjschroeder

BROADWAY BOUND SHINING STARS FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BROADWAY BOUND SHINING STARS FOUNDATION, INC.

Article II

The principal place of business address:

9715 W SAMPLE ROAD
CORAL SPRINGS, FL. 33065

The mailing address of the corporation is:

9715 W SAMPLE ROAD
CORAL SPRINGS, FL. 33065

Article III

The specific purpose for which this corporation is organized is:

TO BENEFIT MAJORIE STONEMAN DOUGLAS STUDENTS WHOSE GOALS
ARE TO PURSUE A HIGHER EDUCATION IN THE ARTS. PROVIDING
HOPE AND INSPIRING YOUNG PEOPLE TO THRIVE IN THE ARTS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NADINE SHAPIRO
9715 W SAMPLE ROAD
CORAL SPRINGS, FL. 33065

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: NADINE SHAPIRO

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Article VI

The name and address of the incorporator is:

NADINE SHAPIRO
9715 W SAMPLE ROAD

CORAL SPRINGS, FL 33065

Electronic Signature of Incorporator: NADINE SHAPIRO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
NADINE SHAPIRO P
9715 W SAMPLE ROAD
CORAL SPRINGS, FL. 33065

Article VIII

The effective date for this corporation shall be:

02/28/2018