

Electronic Articles of Incorporation For

N18000002359
FILED
March 01, 2018
Sec. Of State
tjschroeder

SOUTH FLORIDA 'A' ANNUAL CONFERENCE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH FLORIDA 'A' ANNUAL CONFERENCE, INC.

Article II

The principal place of business address:

110 W 7TH STREET
LAKELAND, FL. US 33805

The mailing address of the corporation is:

P. O BOX 2337
LAKE WALES, FL. US 33859

Article III

The specific purpose for which this corporation is organized is:

PROVIDE SPIRITUAL, RELIGIOUS AND MORAL COUNSEL AND
LEADERSHIP FOR THE LOCAL CHURCHES ASSIGNED TO THIS
CONFERENCE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

UNITED AMERICAN FREE WILL BAPTIST CONFEREN
110 W 7TH STREET
LAKELAND, FL. 33805

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KENNETH R. BROWN

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Article VI

The name and address of the incorporator is:

JANICE P DENMARK P. O BOX 2337

LAKE WALES, FL 33859

Electronic Signature of Incorporator: JANICE P DENMARK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
JANICE DENMARK
1398 4TH ST NE
WINTER HAVEN, FL. 33881 US

Title: P
CHARLES BROWN
3208 EMANUAL DR
LAKE WALES, FL. 33859 US

Title: VP
ELLIOTT T BROWN JR
636 WHEELING AVE
ALTAMONTE SPRINGS, FL. 32714 US

Title: VP
KENNETH R BROWN
126 WRIGHT DR
LAKELAND, FL. 33805 US

Title: T
ROCHELLE BURRAGE
611 TUSCANNY ST
BRANDON, FL. 33511 US

Title: FS
BERNARD HARRIS
8245 PEAK AVE
LAKELAND, FL. 33810 US

Article VIII

The effective date for this corporation shall be:

03/01/2018