# **Electronic Articles of Incorporation For**

N18000002176 FILED February 26, 2018 Sec. Of State tscott

OUR JOURNEY HOUSE INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

OUR JOURNEY HOUSE INC.

# **Article II**

The principal place of business address:

2434 WEBBER STREET SARASOTA, FL. 34239

The mailing address of the corporation is:

2434 WEBBER STREET SARASOTA, FL. 34239

### **Article III**

The specific purpose for which this corporation is organized is:

OUR PURPOSE TO CREATE A SAFE LIVING ENVIRONMENT FOR ADULTS WITH DISABILITIES. WE WILL PROVIDE AFFORDABLE LIVING ARRANGEMENTS AND TOP OF THE LINE CARE.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

CHRISTIAN JANNELLI 2434 WEBBER STREET SARASOTA, FL. 34239

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTIAN JANNELLI

## **Article VI**

The name and address of the incorporator is:

CHRISTIAN JANNELLI 2434 WEBBER STREET

SARASOTA, FL 34329

Electronic Signature of Incorporator: CHRISTIAN JANNELLI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHRISTIAN JANNELLI 2434 WEBBER STREET SARASOTA, FL. 34239

Title: VP RONDA JANNELLI 2434 WEBBER STREET SARASOTA, FL. 34239

## **Article VIII**

The effective date for this corporation shall be:

02/21/2018

N18000002176 FILED February 26, 2018 Sec. Of State tscott