# **Electronic Articles of Incorporation For**

N18000002154 FILED February 26, 2018 Sec. Of State tscott

HER RECOVERY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: HER RECOVERY, INC.

## **Article II**

The principal place of business address:

1602 ALHAMBRA CREST DRIVE RUSKIN, FL. 33570

The mailing address of the corporation is:

1602 ALHAMBRA CREST DRIVE RUSKIN, FL. 33570

#### **Article III**

The specific purpose for which this corporation is organized is:

TO PROMOTE A SOBER AND HEALTHY LIFESTYLE AMONG WOMEN SUFFERING FROM ADDICTION.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

TAYLOR M HARDYMAN 1602 ALHAMBRA CREST DRIVE RUSKIN, FL. 33570

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TAYLOR HARDYMAN

## **Article VI**

The name and address of the incorporator is:

TAYLOR HARDYMAN 1602 ALHAMBRA CREST DRIVE

**RUSKIN, FLORIDA 33570** 

Electronic Signature of Incorporator: TAYLOR HARDYMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D TAYLOR M HARDYMAN 1602 ALHAMBRA CREST DRIVE RUSKIN, FL. 33570 US

Title: D PAMELA A MEER 1602 ALHAMBRA CREST DRIVE RUSKIN, FL. 33570 US

Title: D SHAY E MASSAD 1602 ALHAMBRA CREST DRIVE RUSKIN, FL. 33570 US

## **Article VIII**

The effective date for this corporation shall be:

02/25/2018

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