

**Electronic Articles of Incorporation
For**

N18000002033
FILED
February 23, 2018
Sec. Of State
cmwood

MSDHS 17 SCHOLARSHIP FUND, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MSDHS 17 SCHOLARSHIP FUND, INC.

Article II

The principal place of business address:

4400 NORTH FEDERAL HIGHWAY
LIGHTHOUSE POINT, FL. US 33064

The mailing address of the corporation is:

4400 NORTH FEDERAL HIGHWAY
LIGHTHOUSE POINT, FL. US 33064

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE SCHOLARSHIPS TO STUDENTS OF MARJORY STONEMAN
DOUGLAS HIGH SCHOOL

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

WITES LAW FIRM, P.A.
4400 NORTH FEDERAL HIGHWAY
LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARC A. WITES

Article VI

The name and address of the incorporator is:

ANDREW LEFT
10866 WILSHIRE BOULEVARD
SUITE 1500
LOS ANGELES, CA 90024

Electronic Signature of Incorporator: ANDREW LEFT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
ANDREW LEFT
10866 WILSHIRE BOULEVARD
LOS ANGELES, CA. 90024 US

Title: DIR
DANIEL S MARGOLIS
12090 NORTHWEST 40TH STREET
CORAL SPRINGS, FL. 33065 US

Title: DIR
MARC A WITES
4400 NORTH FEDERAL HIGHWAY
LIGHTHOUSE POINT, FL. 33064 US

Article VIII

The effective date for this corporation shall be:

02/23/2018