N/8 000 002 029

| (Requestor's Name) | | | | |
|---|--|--|--|--|
| (Address) | | | | |
| (Address) | | | | |
| (City/State/Zip/Phone #) | | | | |
| PICK-UP WAIT MAIL | | | | |
| (Business Entity Name) | | | | |
| (Document Number) | | | | |
| Certified Copies Certificates of Status | | | | |
| Special Instructions to Filing Officer: | | | | |
| | | | | |
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Office Use Only



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SECRETARY OF STATE ALLAHASSEE, FLORIDA



D O'KEEFE FEB 2 3 2018

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: HELPING HANDERS USA INC (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

| \$70.00 Filing Fee | \$78.75 Filing Fee & Certificate of Status | □\$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate | |
|-----------------------|--|--------------------------------------|--|--|
| | | ADDITIONAL COPY RECUIRED | | |

FROM: CATHLENE MINEN

Name (Printed or typed)

Address

ST. AUSUSTINE FL 32080

Sty. State & Zip

Daytime Telephone number

byendanminer @ acc. Com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

| The name of the corporation shall be: Helping Handbass USA Inc. |
|--|
| ARTICLE II PRINCIPAL OFFICE |
| Principal <u>street</u> address: Atlantis Circle # 204 A Same |
| ST. Augustin E, EL |
| 33080 |
| ARTICLE III PURPOSE The purpose for which the corporation is organized is: |
| · · · · · · · · · · · · · · · · · · · |
| We want to fill AS MANY Handbags/ manbags As possible with |
| SANIT QUY And Dersonal Stare acadusts |
| Small items of Clothern such as |
| SANITAVY And Personal CHE products, Small Items of Clothing such as Underwear, snacks, etc. and disturbate |
| Them to honeless shelter for women and men. |
| ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: A7 + |
| Annual meeting, bASED on Commitment to purpose. |
| President Director Director |
| Name and Title: Cathlene Miner Name and Title: Brenda Dempsey Address 225 Atlantis Cirkbress: 265A Fir tree Roma |
| Address <u>JJ) ATLANTIS (I Address:</u> <u>JOSA tirtree</u> Rom |
| #204 A Epsom, Surrey, ST. Augustine FL 32080 KT 17 3LF |
| Name and Title: Brondan Miner Name and Title: England UK |
| Address _ 2 2.5 At L Autis Civadaress: |
| # 204 A |
| ST. AUGUSTINE PL 32080 |
| Name and Tales Society of Aug. 17 has a series |
| Address Address: |
| To the second se |
| SEA SE |

| Name and Title: | Name and Title: | | | | |
|--|--|---------------------------------------|--|--|--|
| Address | Address: | | | | |
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| | | ···· | | | |
| Name and Title: | Name and Title: | | | | |
| Address | Address: | <u></u> | | | |
| _ | | | | | |
| _ | | | | | |
| | | | | | |
| | REGISTERED AGENT orida street address (P.O. Box NOT acceptable) of the registered agent is: | | | | |
| Name: | CATHLENE MINES | , | | | |
| Address: | 37. Augustine, FL 3000 | 18 SEC 1ALL | | | |
| | ST. AUGUSTINE, FL 300 | FEB FEB | | | |
| | | SSE 15 | | | |
| | INCORPORATOR Idress of the Incorporator is: | PR OF S E, FL | | | |
| Name: | CATHLeue Miner | D FLORIDA | | | |
| Address: | 275 Atlantis Circle # | BY A PM | | | |
| | 275 Atlantis Circle # ST. Augustine, FL 32080 | | | | |
| | EFFECTIVE DATE: | | | | |
| Effective date, if of (If an effective date) | other than the date of filing: (OPTIONAL) ate is listed, the date must be specific and cannot be more than five days pr | ior or 90 days after the filing.) | | | |
| | | | | | |
| | inserted in this block does not meet the applicable statutory filing requirements tive date on the Department of State's records. | , this date will not be listed as the | | | |
| | | | | | |
| | ned as registered agent to accept service of process for the above stated corpo amiliar with and accept the appointment as registered agent and agree to act in | | | | |
| | attless De Miner | 2/4/2018 | | | |
| | Required Signature of Registered Agent | Date | | | |
| I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$817.155, F.S. | | | | | |
| () V | hlome, M. Mann | 2/4/2018 | | | |
| | Required Signature of Incorporator | Date | | | |