Electronic Articles of Incorporation For

N18000001907 FILED February 20, 2018 Sec. Of State cmwood

NORTHEAST FLORIDA DENTAL HYGIENISTS' ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NORTHEAST FLORIDA DENTAL HYGIENISTS' ASSOCIATION, INC.

Article II

The principal place of business address:

1269 CUNNINGHAM CREEK DRIVE SAINT JOHNS, FL. US 32259

The mailing address of the corporation is:

1269 CUNNINGHAM CREEK DRIVE SAINT JOHNS, FL. US 32259

Article III

The specific purpose for which this corporation is organized is:

SERVE THE PUBLIC BY ADVANCING THE ART AND SCIENCE OF DENTAL HYGIENE; INCREASING AWARENESS OF AND IMPROVING ACCESS TO QUALITY HEALTH CARE; PROMOTING THE HIGHEST STAND ARDS OF...AND REPRESENTING THE PROFESSION OF DENTAL HYGIENE.

Article IV

The manner in which directors are elected or appointed is:

ELECTED BY A VOTE OF THE MAJORITY OF THE ENTIRE MEMBERSHIP

Article V

The name and Florida street address of the registered agent is:

JOHN P STEVENS CPA 8382 BAYMEADOWS ROAD SUITE 2 JACKSONVILLE, FL. 32256

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN P. STEVENS CPA

Article VI

The name and address of the incorporator is:

CAMMIE DAVIDSON 1269 CUNNINGHAM CREEK DRIVE

SAINT JOHNS, FL 32259

Electronic Signature of Incorporator: CAMMIE DAVIDSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANGIE PATEL 9969 CHELSEA LAKE ROAD JACKSONVILLE, FL. 32256 US

Title: S CAMMIE DAVIDSON 1269 CUNNINGHAM CREEK DRIVE SAINT JOHNS, FL. 32259 US

Title: T ANNIE CAPENER 113 DOCK HOUSE ROAD SAINT JOHNS, FL. 32259 US N18000001907 FILED February 20, 2018 Sec. Of State