

**Electronic Articles of Incorporation  
For**

N18000001857  
FILED  
February 19, 2018  
Sec. Of State  
tjschroeder

FELLOWSHIP OF THE WAY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

FELLOWSHIP OF THE WAY, INC.

**Article II**

The principal place of business address:

601 RIDGEWOOD ST.  
ALTAMONTE SPRINGS, FL. US 32701

The mailing address of the corporation is:

601 RIDGEWOOD ST.  
ALTAMONTE SPRINGS, FL. US 32701

**Article III**

The specific purpose for which this corporation is organized is:

RELIGIOUS PURPOSE

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

SETH S JULIN  
601 RIDGEWOOD ST.  
ALTAMONTE SPRINGS, FL. 32701

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SETH S. JULIN

## **Article VI**

The name and address of the incorporator is:

SETH S. JULIN  
601 RIDGEWOOD ST.

ALTAMONTE SPRINGS, 32701

Electronic Signature of Incorporator: SETH S. JULIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SETH S JULIN  
601 RIDGEWOOD ST.  
ALTAMONTE SPRINGS, FL. 32701 US

Title: VP  
JOSEPH B CRAIN JR.  
395 PINE SPRINGS DRIVE  
DEBARY, FL. 32713

Title: VP  
BRUCE L JANSEN  
411 LAKEFRONT COURT  
ENTERPRISE, FL. 32701 US

## **Article VIII**

The effective date for this corporation shall be:

02/15/2018