

Electronic Articles of Incorporation For

**N18000001852
FILED
February 19, 2018
Sec. Of State
bnkinsey**

KIDS4RIGHT FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

KIDS4RIGHT FOUNDATION, INC.

Article II

The principal place of business address:

2340 TECUMSEH DRIVE
WEST PALM BEACH, FL. US 33409

The mailing address of the corporation is:

2340 TECUMSEH DRIVE
WEST PALM BEACH, FL. US 33409

Article III

The specific purpose for which this corporation is organized is:

EDUCATIONAL ORGANIZATION CREATED FOR KIDS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

AB BOOKKEEPING LLC
2340 TECUMSEH DRIVE
WEST PALM BEACH, FL. 33409

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JULLE SINISALU BOSHKO

Article VI

The name and address of the incorporator is:

JULLE SINISALU BOSHKO
2340 TECUMSEH DRIVE

WEST PALM BEACH FL 33409

Electronic Signature of Incorporator: JULLE SINISALU BOSHKO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KRISTJAN D O'CONNOR
2340 TECUMSEH DRIVE
WEST PALM BEACH, FL. 33409 US

Title: VP
DAVID M BOSHKO
2340 TECUMSEH DRIVE
WEST PALM BEACH, FL. 33409 US

Title: CFO
JULLE S BOSHKO
2340 TECUMSEH DRIVE
WEST PALM BEACH, FL. 33409 US

Article VIII

The effective date for this corporation shall be:

02/16/2018