Electronic Articles of Incorporation For

N18000001808 FILED February 16, 2018 Sec. Of State tjschroeder

COMBAT DIVER FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COMBAT DIVER FOUNDATION, INC.

Article II

The principal place of business address:

2340 64TH ST. N. ST. PETERSBURG, FL. US 33710

The mailing address of the corporation is:

4116 WESTMAN COURT ALEXANDRIA, VA. US 22306

Article III

The specific purpose for which this corporation is organized is:

ERECTION OR MAINTENANCE OF PUBLIC BUILDINGS, MONUMENTS, OR WORKS, TO PRESERVE & MEMORIALIZE THE COMBAT DIVER COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LINO MIANI 4116 WESTMAN COURT ALEXANDRIA. FL. 22306

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LINO MIANI

Article VI

The name and address of the incorporator is:

LINO MIANI 4116 WESTMAN COURT

ALEXANDRIA, VA 22306

Electronic Signature of Incorporator: LINO MIANI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LINO MIANI 4116 WESTMAN COURT ALEXANDRIA, VA. 22306 US N18000001808 FILED February 16, 2018 Sec. Of State tjschroeder