

**Electronic Articles of Incorporation  
For**

N18000001791  
FILED  
February 16, 2018  
Sec. Of State  
tjschroeder

DBHS SOFTBALL BOOSTERS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

DBHS SOFTBALL BOOSTERS INC

**Article II**

The principal place of business address:

910 BUCK PRIDE WAY  
DEERFIELD BEACH, FL. 33441

The mailing address of the corporation is:

1535 NE 17TH WAY  
FT LAUDERDALE, FL. 33304

**Article III**

The specific purpose for which this corporation is organized is:

TO HELP RAISE MONEY FOR OUR SOFTBALL TEAM. THE PLAYERS  
FUNDRAISE AND SELL SMALL FOOD ITEMS AT OUR CONCESSION  
STAND. WE ALSO ACCEPT CONTRIBUTIONS FROM OUR COMMUNITY,  
AS WELL AS DONATIONS.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

ANNALISSA L SILVA  
1535 NE 17TH WAY  
FT LAUDERDALE, FL. 33304

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ANNALISSA SILVA

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## **Article VI**

The name and address of the incorporator is:

ANNALISSA SILVA  
1535 NE 17TH WAY

FT LAUDERDALE, FL, 33304

Electronic Signature of Incorporator: ANNALISSA SILVA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ELSA K SIRACUSA  
1221 SE 14TH COURT  
DEERFIELD BEACH, FL. 33441 US

## **Article VIII**

The effective date for this corporation shall be:

02/11/2018