

**Electronic Articles of Incorporation
For**

N18000001603
FILED
February 12, 2018
Sec. Of State
tscott

BEACHES SHRINE CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BEACHES SHRINE CLUB, INC.

Article II

The principal place of business address:

3800 ST JOHNS BLUFF ROAD, SOUTH
JACKSONVILLE, FL. 32224

The mailing address of the corporation is:

2661 FOXWOOD ROAD, SOUTH
ORANGE PARK, FL. 32073

Article III

The specific purpose for which this corporation is organized is:

PROMOTE MOROCCO SHRINERS/SHRINERS HOSPITAL FOR CHILDREN.
THIS ENTITY IS UNDER MOROCCO SHRINERS GROUP TAX ID NUMBER:
51-0209840

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PAUL CUMMINS
2661 FOXWOOD ROAD, SOUTH
ORANGE PARK, FL. 32073

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAUL CUMMINS

Article VI

The name and address of the incorporator is:

PAUL CUMMINS
2661 FOXWOOD ROAD, SOUTH

ORANGE PARK, FL 32073

Electronic Signature of Incorporator: PAUL CUMMINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ROBERT AENCHBACHER
2120 ALMIRA ST
JACKSONVILLE, FL. 32211

Title: VP
JEFFREY STARKE
PO BOX 440925
JACKSONVILLE, FL. 32222

Title: T
DAVID L HACKELTON
13245 ATLANTIC BLVD, #4-251
JACKSONVILLE, FL. 32225

Title: S
PAUL CUMMINS
2661 FOXWOOD ROAD, SOUTH
ORANGE PARK, FL. 32073

Article VIII

The effective date for this corporation shall be:

02/08/2018