

Electronic Articles of Incorporation For

N18000001589
FILED
February 12, 2018
Sec. Of State
tscott

US MILITARY VETS MC CHAPTER 7 INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

US MILITARY VETS MC CHAPTER 7 INC.

Article II

The principal place of business address:

1647 SHERWOOD ST
CLEARWATER, FL. UN 33755

The mailing address of the corporation is:

1647 SHERWOOD ST
CLEARWATER, FL. UN 33755

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE A BROTHERHOOD FOR U.S. MILITARY VETERANS,
SUPPORT OUT LOCAL COMMUNITY, AND TO IMPROVE THE IMAGE OF
MILITARY VETERANS AND MOTORCYCLE CLUBS TO THE GENERAL
PUBLIC.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JASON C BIRD
7403 ARIPEKA DRIVE
TAMPA, FL. 33619

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JASON C. BIRD

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Article VI

The name and address of the incorporator is:

JASON C BIRD
7403 ARIPEKA DRIVE

TAMPA

Electronic Signature of Incorporator: JASON C BIRD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: T
JASON C BIRD
7403 ARIPEKA DRIVE
TAMPA, FL. 33619 US

Title: P
BRUCE MUNSON
1647 SHERWOOD ST
CLEARWATER, FL. 33755 US

Article VIII

The effective date for this corporation shall be:

02/10/2018