N180000 1507

| (Req | uestor's Name) | |
|----------------------------|----------------|-------------|
| (Addi | ress) | |
| (Addı | ress) | |
| (City/ | State/Zip/Phon | e #) |
| PICK-UP | ☐ WAIT | MAIL. |
| (Busi | ness Entity Na | me) |
| (Doc | ument Number) |) |
| Certified Copies | Certificate | s of Status |
| Special Instructions to Fi | ling Officer: | |
| | | |
| | | |
| | | |

Office Use Only



000311039220

03/28/18--01017--010 **35.00

FILED

18 APR 18 AM 10: 28

APR 1 9 2010 S. YOUNG



FLORIDA DEPARTMENT OF STATE Division of Corporations

March 29, 2018

KYLE GRAY SICKLES HIGH CHORUS BOOSTERS, INC 7950 GUNN HWY TAMPA, FL 33626

SUBJECT: SICKLES HIGH CHORUS BOOSTERS, INC.

Ref. Number: N18000001507

We have received your document for SICKLES HIGH CHORUS BOOSTERS, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Articles of Correction must be filed within 30 days of the file date of the document that is being corrected. As the time period for filing Articles of Correction has expired, an amendment to the articles of incorporation could be filed at this time.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Shelia H Young Regulatory Specialist II

Letter Number: 418A00006359

RECEIVED

18 APR 18 FM 2: 13

SECRETARY OF SIMIL
AHASSEE, FLORID.

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: | tles High Curus Brosters In | <u>/</u> _ |
|--|--|------------|
| DOCUMENT NUMBER: N/8000 | 000 1507 | |
| The enclosed Articles of Amendment and fee are | e submitted for filing. | |
| Please return all correspondence concerning this | matter to the following: | |
| Kyle Grat | | |
| | (Name of Contact Person) | |
| SILLIPS HOWN Ch | prus Boosters, INC | |
| -0 | (Firm/ Company) | |
| 7930 Gunn H | (Address) | |
| | (Address) | |
| Town P1 33 | 2020 | |
| 10mp, 1 C 33 | (City/ State and Zip Code) | |
| | | |
| E-mail address: (to be | used for future annual report notification) | |
| For further information concerning this matter, pl | lease call: | |
| | | |
| James Klism | erson) at 715.281.7374 (Area Code) (Daytime Telephone Number) | |
| (Name of Contact Pe | erson) (Area Code) (Daytime Telephone Number) | |
| Enclosed is a check for the following amount man | de payable to the Florida Department of State: | |
| ☐ \$35 Filing Fee ☐ \$43.75 Filing Fe Certificate of Sta | ce & 🗆\$43.75 Filing Fee & | |
| Mailing Address | Street Address | |
| Amendment Section | Amendment Section | |
| Division of Corporations P.O. Box 6327 | Division of Corporations | |
| Tallahassee, FL 32314 | Clifton Building 2661 Executive Center Circle | |

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

| (Name of Corporation as c | urrently filed with the Florida Dept. of State) | |
|--|---|--------------|
| N18000013 | 507 | |
| | Number of Corporation (if known) | |
| cursuant to the provisions of section 617.1006, Florida S mendment(s) to its Articles of Incorporation: | Statutes, this Florida Not For Profit Corporation adopts the fo | flowing |
| a. If amending name, enter the new name of the cor | poration: | |
| | 7 | he new |
| ame must be distinguishable and contain the word "co Company" or "Co." may not be used in the name. | rporation" or "incorporated" or the abbreviation "Corp." or | "Inc." |
| B. Enter new principal office address, if applicable: | 7950 Ounn Hwy | |
| Principal office address <u>MUST BE A STREET ADDR</u> | 7950 Gunn Hwy Tomps, FL 33620 | |
| | | |
| | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX | 19KA Cran Harr | |
| (Mailing dadress MAT BE A POST OFFICE BOX | Tamps, FL 3362Ce | |
| | lamps, FL 3560Cg | |
| | | |
| D. If amending the registered agent and/or registere | | |
| new registered agent and/or the new registered of | ffice address: | |
| Name of New Registered Agent: | | |
| | 行き が、 <u>物で</u> と | <u></u> |
| New Registered Office Address: | (Florida street address) | APR |
| | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | <u>~</u> |
| | (City), Florida (Zip Code) | |
| law Desistand Accepts Signature if showing Desis | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | :0: |
| New Registered Agent's Signature, if changing Registereby accept the appointment as registered agent. I | am familiar with and accept the obligations of the position |): 28 : : |
| | | |
| | | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; $V = Vice\ President$; T = Treasurer; S = Secretary; D = Director; TR = Trustee; $C = Chairman\ or\ Clerk$; $CEO = Chief\ Executive\ Officer$; $CFO = Chief\ Financial\ Officer$. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mil</u> | n Doe ke Jones ly Smith | |
|----------------------------------|---------------------|-------------------------------|-------------------------------------|
| Type of Action (Check One) | Title | <u>Name</u> | Address |
| 1) Change | <i>P</i> | James Klismat | 8110 Colman Village D |
| Add Remove | | | Apt. 205 Tamps, FL 33425 |
| 2) Change Add | UP | Juver Mayor | 7718 Brighin Ct. Temps, FL 33425 |
| Remove 3) Change Add | <u>Ul</u> | Dennifer Cisneros | 15707 Barm Pr. Odessa, PC 3355C |
| Remove 4) Change Add Remove | UP_ | Lisa Vorrans | Cuds Apraloss Pr Tamps, FL 33425 |
| 5) Change Add Remove | <u>D)</u> | Kyly Gray | 7950 Gunn Hwy Temps, FC 33620 |
| 6) Change Add | | - | |
| Remove | | | |

| f amending or adding a attach additional sheets, | if necessary). | (Be specific) | | | |
|--|----------------|---------------|------|--------------|-----------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | · | | | | |
| | | · | | | |
| | | | | | |
| | | | | • " | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | • | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | 1117 | | |
| | | | | | |

| The date of each amendment(s) | adoption: | , if other than the |
|--|--|---------------------------|
| date this document was signed. | | |
| Effective date if applicable: | 04/10/2018 | |
| | 04/10/2018 (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this lead on the lead on | block does not meet the applicable statutory filing requirements, this date we Department of State's records. | rill not be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) was/were was/were sufficient for appro | adopted by the members and the number of votes cast for the amendment(aval. | s) |
| ☐ There are no members or me adopted by the board of dire | mbers entitled to vote on the amendment(s). The amendment(s) was/were ctors. | |
| Dated <u>04/</u> | 10/2018 | |
| Signature | Des la | <u></u> |
| have not | airman or vice chairman of the board, president or other officer-if directors been selected, by an incorporator — if in the hands of a receiver, trustee, or a rappointed fiduciary by that fiduciary) | i |
| | Ormes J. Kilsmert (Typed or printed name of person signing) | |
| | (Typed or printed name of person signing) | |
| | Registered Agent P (Title of person signing) | |
| | (Title of person signing) | |