# **Electronic Articles of Incorporation For**

N18000001497 FILED February 08, 2018 Sec. Of State tscott

UNIVERSITY AREA BULLS FOOTBALL AND CHEER LEAGUE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

UNIVERSITY AREA BULLS FOOTBALL AND CHEER LEAGUE, INC.

## **Article II**

The principal place of business address:

7738 MAROON PEAK DR RUSKIN, FL. UN 33573

The mailing address of the corporation is:

7738 MAROON PEAK DR RUSKIN, FL. UN 33573

### Article III

The specific purpose for which this corporation is organized is:

THIS CORPORATION IS ORGANIZED TO IMPROVE ACADEMIC, SOCIAL AND ATHLETIC SUCCESS RATE OF SCHOOL AGED STUDENTS THROUGH THE USE OF SELF-ESTEEM BUILDING, INTEGRATED HOMEWORK ASSISTANCE, COMMUNITY AWARENESS, MENTORSHIP THROUGH YOUTH

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

REGENIA BATTLE 7738 MAROON PEAK DR RUSKIN, FL. 33573

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: REGENIA BATTLE

# **Article VI**

The name and address of the incorporator is:

REGENIA BATTLE 7738 MAROON PEAK DR

**RUSKIN FL 33573** 

Electronic Signature of Incorporator: REGENIA BATTLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES REGENIA BATTLE 7738 MAROON PEAK DR RUSKIN, FL. 33573 UN

Title: VP ANGELA WILLIAMS 10402 CORY LAKE DR TAMPA, FL. 33647

Title: TREA DIARRA DOYLE 2815 N. 18TH ST TAMPA, FL. 33605

Title: SEC ANDREA BROWN 314 GLEN RIDGE AVE TAMPA, FL. 33617

#### Article VIII

The effective date for this corporation shall be:

02/05/2018

N18000001497 FILED February 08, 2018 Sec. Of State tscott