

**Electronic Articles of Incorporation
For**

N18000001415
FILED
February 06, 2018
Sec. Of State
tjschroeder

SARASOTA HEAT 06, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SARASOTA HEAT 06, INC.

Article II

The principal place of business address:

1133 GUN CLUB RD
SARASOTA, FL. 34232

The mailing address of the corporation is:

6147 OLIVE AVE
SARASOTA, FL. 34231

Article III

The specific purpose for which this corporation is organized is:

NON-PROFIT YOUTH SOFTBALL TEAM

Article IV

The manner in which directors are elected or appointed is:

ELECTED AT THE ANNUAL MEETING

Article V

The name and Florida street address of the registered agent is:

THOMAS SCIESINSKI
6147 OLIVE AVE
SARASOTA, FL. 34231

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THOMAS SCIESINSKI

N18000001415
FILED
February 06, 2018
Sec. Of State
tjschroeder

Article VI

The name and address of the incorporator is:

THOMAS SCIESINSKI
6147 OLIVE AVE

SARASOTA, FL 34231

Electronic Signature of Incorporator: THOMAS SCIESINSKI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
THOMAS SCIESINSKI
6147 OLIVE AVE
SARASOTA, FL. 34231 US

Title: TREA
JAMIE R SCIESINSKI
6147 OLIVE AVE
SARASOTA, FL. 34231 US

Title: VP
JASON WILL
2853 WEBBER PL
SARASOTA, FL. 34232 US