# **Electronic Articles of Incorporation For**

N18000001388 FILED February 06, 2018 Sec. Of State tjschroeder

FELLOWSHIP CONSULTING MINISTRY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

FELLOWSHIP CONSULTING MINISTRY INC.

## **Article II**

The principal place of business address:

4523 NW 31ST. AVE OAKLAND PARK, FL. 33309

The mailing address of the corporation is:

5811 NW 56TH. PL TAMARAC, FL. 33319

### **Article III**

The specific purpose for which this corporation is organized is:

TOEQUIP LAY LEADERS TO PERFORM EFFECTIVE MINISTRY AND HELPMARRIED COUPLES STRENGTHEN THEIR COVEN ANT MARRIAGES AS GODHAS INTENDED IT.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

JOEL LAMOUR 5811 NW 56TH. PL TAMARAC, FL. 33319

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOEL LAMOUR

# **Article VI**

The name and address of the incorporator is:

JOEL LAMOUR 5811 NW 56TH. PL

TAMARAC, FL 33319

Electronic Signature of Incorporator: JOEL LAMOUR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOEL LAMOUR 5811 NW 56TH. PL TAMARAC, FL. 33319 US

Title: VP JOSETTE LAMOUR 5811 NW 56TH. PL TAMARAC, FL. 33319 US

## **Article VIII**

The effective date for this corporation shall be:

02/05/2018

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