# **Electronic Articles of Incorporation For**

N18000001306 FILED February 02, 2018 Sec. Of State cewilson

GRACE, MERCY, AND HOPE CHURCH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

GRACE, MERCY, AND HOPE CHURCH, INC.

# **Article II**

The principal place of business address:

2246 SPARROW LANE PENSACOLA, FL. 32534

The mailing address of the corporation is:

2246 SPARROW LANE PENSACOLA, FL. 32534

## **Article III**

The specific purpose for which this corporation is organized is:

TO SEE TO THE SPIRITUAL AND TEMPORAL NEEDS OF THE CONGREGATION AND ITS COMMUNITY.

#### Article IV

The manner in which directors are elected or appointed is: APPOINTED AS PROVIDED FOR IN THE BYLAWS.

# Article V

The name and Florida street address of the registered agent is:

JAMES B BYRD 2246 SPARROW LANE PENSACOLA, FL. 32534

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES BERNARD BYRD

# **Article VI**

The name and address of the incorporator is:

JAMES B. BYRD 2246 SPARROW LANE

PENSACOLA, FL 32534

Electronic Signature of Incorporator: JAMES B. BYRD

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO JAMES B BYRD 2246 SPARROW LANE PENSACOLA, FL. 32534

Title: AP LATONDIA TAYLOR 531 PINEBROOK CIR PENSACOLA, FL. 32533

Title: AP PEGGY WELCH 415 HULL AVE OAKLAND, FL. 34760

# **Article VIII**

The effective date for this corporation shall be:

02/02/2018