Electronic Articles of Incorporation For

N18000001303 FILED February 02, 2018 Sec. Of State cewilson

HEALTHY IMAGING INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HEALTHY IMAGING INC

Article II

The principal place of business address:

5326 8TH AVENUE NORTH SAINT PETERSBURG, FL. 33710

The mailing address of the corporation is:

5326 8TH AVENUE NORTH SAINT PETERSBURG, FL. 33710

Article III

The specific purpose for which this corporation is organized is:

TO SHOW ULTRASOUND TO BE A PREVENTIVE MEDICAL PROCEDURE AND PROVIDE NON DIAGNOSTIC ULTRASOUND SCREENINGS AT NO COST TO ANYONE.

Article IV

The manner in which directors are elected or appointed is:

PRESIDENT AND VP AGREE TO BRING SOMEONE ON THE BOARD

Article V

The name and Florida street address of the registered agent is:

DAVID G ALBRIGHT II 5326 8TH AVENUE NORTH SAINT PETERSBURG, FL. 33710

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID ALBRIGHT II

Article VI

The name and address of the incorporator is:

DAVID ALBRIGHT II 5326 8TH AVENUE NORTH

SAINT PETERSBURG, FL, 33710

Electronic Signature of Incorporator: DAVID ALBRIGHT II

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID G ALBRIGHT II
5326 8TH AVENUE NOTH
SAINT PETERSBURG, FL. 33710

Title: VP ROBERT F MCCLUSKY 4000 FOBES ROAD ROCK CREEK, OH. 44804

Article VIII

The effective date for this corporation shall be:

02/05/2018

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