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| PICK-UP | ☐ WAIT | MAIL | | | |
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C. GOLDEN MAR - 1 2018

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATIO | Program Our Future, ON: | Inc. | | | |
|-------------------------------|--|---|------------------|--|---|
| | N18000001298 | | | | |
| DOCUMENT NUMBER: | | | | | |
| The enclosed Articles of Am | endment and fee are subm | itted for filing. | | | |
| Please return all corresponde | ence concerning this matter | to the following: | | | |
| Joshua Smith | | | | | |
| | (| (Name of Contact Pe | rson) | | |
| St. Augustine Law Group | | | | | |
| | | (Firm/ Company |) | <u> </u> | |
| 320 High Tide Drive, Suite | 101 | | | | |
| | | (Address) | | | |
| St. Augustine, FL 32080 | | , | | | |
| | (| City/ State and Zip (| Code) | - | _ |
| joshua@staugustinelawgrou | p.com | | | | |
| E | -mail address: (to be used | for future annual rep | ort notificatio | n) | |
| For further information conc | erning this matter, please o | eall: | | • | |
| Joshua Smith | | at | 904 | 990-7777 | |
| | (Name of Contact Person) | | (Area Code) | (Daytime Telephone Number) | 1 |
| Enclosed is a check for the f | ollowing amount made pay | able to the Florida D | Department of | State: | |
| ■ \$35 Filing Fee | □\$43.75 Filing Fee & [Certificate of Status | □\$43.75 Filing Fee of Certified Copy (Additional copy is enclosed) | Certif Certif | 0 Filing Fee icate of Status ied Copy tional Copy is osed) | |
| Mailing A | | | eet Address | ion | |

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



February 13, 2018

JOSHUA SMITH 320 HIGH TIDE DRIVE SUITE 101 ST. AUGUSTINE, FL 32080

SUBJECT: PROGRAM OUR FUTURE, INC.

Ref. Number: N18000001298

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Please specify which article number and/or article title you are amending, adding, or deleting.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

The name and title of the person signing the document must be noted beneath or opposite the signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Claretha Golden Regulatory Specialist II

Letter Number: 518A00003056

Articles of Amendment to Articles of Incorporation of

FILED

2018 FEB 28 AM 10: 55

Program Our Future, Inc. (Name of Corporation as currently filed with the Florida Dept. of State) N18000001298 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: Florida (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>PT</u> <u>V</u> <u>SV</u> | John Doe Mike Jones Sally Smith | |
|-----------------------------------|------------------------------|---------------------------------------|--------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | · | | |
| Add | | • | |
| Remove | | | |
| 2) Change | | | |
| Add | | | |
| Remove | | | |
| 3) Change | | | |
| Add | | | - yes yeshii lihii |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| • | | | |
| Add | | | |
| Remove | | | |

| (attach additional sheets, if necessary). (Be specific) | | | | | | | | | |
|--|--|-----------------|---------------|---------------|---|--------------|--------------|-------------------|---------------------------------------|
| The only change should be the addition of the following to Article III (keep the rest of Article III as is): | | | | | | | | | |
| Upon dissolution, any remaining corporate assets shall only be used for 501(c)(3) purposes. | | | | | | | | | |
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E. If amending or adding additional Articles, enter change(s) here:

| ne date of each amendment(s) adoption: | , if other than the |
|---|---------------------------|
| late this document was signed. | |
| 2/23/2018 · Cartive date if applicable: | |
| (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date valocument's effective date on the Department of State's records. | will not be listed as the |
| Adoption of Amendment(s) (<u>CHECK ONE</u>) | |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(was/were sufficient for approval. | (s) |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | |
| Dated 2/23/2018 | |
| Signature Mu Au | |
| (By the chairman or vice chairman of the board, president or other officer-if director have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| Karen Miscovich | |
| (Typed or printed name of person signing) | - |
| Incorporator/President | |
| (Title of person signing) | - |