Electronic Articles of Incorporation For

N18000001252 FILED February 01, 2018 Sec. Of State tscott

PENSACOLA SURVIVORS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: PENSACOLA SURVIVORS, INC.

Article II

The principal place of business address: 2960 CARRINGTON LAKES BLVD CANTONMENT, FL. 32533

The mailing address of the corporation is:

2960 CARRINGTON LAKES BLVD CANTONMENT, FL. 32533

Article III

The specific purpose for which this corporation is organized is:

TO RAISE AWARENESS FOR SUICIDE PREVENTION IN THE PENSACOLA COMMUNITY INCLUDING ESCAMBIA AND SANTA ROSA COUNTIES.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BENJAMIN J ZIMMERN 118 EAST GARDEN STREET PENSACOLA, FL. 32502

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BENJAMIN J. ZIMMERN

Article VI

The name and address of the incorporator is:

JAMIE F. THURMAN 2960 CARRINGTON LAKES BLVD

CANTONMENT, FL 32533

Electronic Signature of Incorporator: JAMIE F. THURMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAMIE F THURMAN
2960 CARRINGTON LAKES BLVD
CANTONMENT, FL. 32533

Title: VP DAWN M ADAMEK 5705 PIN OAK AVE MILTON, FL. 32583

Title: S
PAYTON D SIMMONS
2960 CARRINGTON LAKES BLVD
CANTONMENT, FL. 32533

Title: D NICHOLAS C ADAMEK 9851 UNIVERSITY PKWY, APT 231 PENSACOLA, FL. 32514 N18000001252 FILED February 01, 2018 Sec. Of State tscott