

**Electronic Articles of Incorporation
For**

N18000001064
FILED
January 29, 2018
Sec. Of State
dlokeefe

TURN 4 BETTER CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TURN 4 BETTER CORPORATION

Article II

The principal place of business address:

4790 NW 7 STREET
101-102
MIAMI, FL. US 33126

The mailing address of the corporation is:

4790 NW 7 STREET
101-102
MIAMI, FL. US 33126

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE TREATMENT TO CHEMICALLY DEPENDENT ADULTS IN A
SAFE, MEDICALLY SOUND THERAPEUTIC ENVIRONMENT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JENNIFER RUIZ
10800 BISCAYNE BLVD
925
MIAMI, FL. 33161

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JENNIFER RUIZ

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Article VI

The name and address of the incorporator is:

ANTHONY PALACIO
12002 SW 128 CT
SUITE 106
MIAMI FL 33186

Electronic Signature of Incorporator: ANTHONY PALACIO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ROBERTO RUIZ
9735 E. FERN STREET
MIAMI, FL. 33157 US

Title: VP
ROBERTO RUIZ JR
9735 E. FERN STREET
MIAMI, FL. 33157 US

Title: VP
JENNIFER RUIZ
9735 E. FERN STREET
MIAMI, FL. 33157 US

Article VIII

The effective date for this corporation shall be:

01/29/2018