Electronic Articles of Incorporation For

N18000001049 FILED January 29, 2018 Sec. Of State dlokeefe

MOVERS & MAKERS, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: MOVERS & MAKERS, INC

Article II

The principal place of business address:

2753 SW 19 TERRACE MIAMI, FL. 33145

The mailing address of the corporation is:

2753 SW 19 TERRACE MIAMI, FL. 33145

Article III

The specific purpose for which this corporation is organized is:

RAISE FUNDS FOR CHILDREN WITH LEARNING DISABILITIES TO HELPPROVIDE PUBLIC SERVICES TO ASSIST IN IMPROVING ON THEIRWEAKNESSES.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANNETTE BALESTRA, PA 2753 SW 19 TERRACE MIAMI, FL. 33145

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANNETTE BALESTRA

Article VI

The name and address of the incorporator is:

ANNETTE BALESTRA 2753 SW 19 TERRACE

MIAMI, FL 33145

Electronic Signature of Incorporator: ANNETTE BALESTRA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: BM ANNETTE M BALESTRA 2753 SW 19 TERRACE MIAMI, FL. 33134

Title: BM MANALO F MARIE 2753 SW 19 TERRACE MIAMI, FL. 33134

Title: BM JANICE M DE ARMAS 2753 SW 19 TERRACE MIAMI, FL. 33145

Article VIII

The effective date for this corporation shall be:

01/28/2018

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