

N18000001028

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

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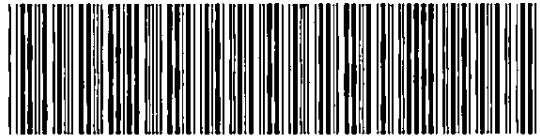
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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CLERK OF COURT  
HILLSBORO, FLORIDA

JAN 30 2018

K. Brumley

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Jr Cattlemen Chapter of Alachua County INC

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Chris P Kelly

Name (Printed or typed)

1322 SW 12th Ave

Address

Gainesville, Florida 32608-1102

City, State & Zip

352-376-6948

Daytime Telephone number

cpkel@bellsouth.net

E-mail address: (to be used for future annual report notification)

**NOTE:** Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: Jr Cattlemen Chapter of Alachua County IAC

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
1322 SW 12th Ave

Gainesville, FL 32608-1102

Mailing address, if different is:

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: The Jr Cattlemen Chapter of Alachua County mission is to promote the  
interest of the membership in the Beef Cattle Industry and assist in the development of future Beef Cattle producers.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected and appointed:

AS stated in the Bylaws

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Chris P Kelly Officer

Address: 1322 SW 12th Ave  
Gainesville, FL 32608-1102

Name and Title: Brian T Skipper Director

Address: 13428 NW 89th Ave  
Archer, FL 32618-3208

Name and Title: Jason A Beutke Director

Address: 23470 SW County Rd 18  
Brooker, FL 32622-3225

Name and Title:

Address:

Name and Title: Cindy B Sanders Director

Address: 20025 NW 135th Ave  
Micanopy, FL 32667-7105

Name and Title:

Address:

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CLERK OF DISTRICT COURT  
JACKSONVILLE, FLORIDA

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Chris P Kelly  
Address: 1322 SW 12th Ave  
Gainesville FL, 32608

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Chris P Kelly  
Address: 1322 SW 12th Ave  
Gainesville, FL 32608

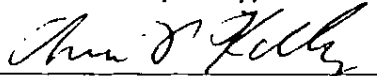
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_, (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

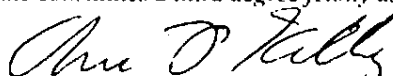


Required Signature of Registered Agent

30 January 2018

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*



Required Signature of Incorporator

30 January 2018

Date