Electronic Articles of Incorporation For

N18000000983 FILED January 29, 2018 Sec. Of State tscott

NUCLEUS FAMILY LAB MINISTRIES UN INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NUCLEUS FAMILY LAB MINISTRIES UN INC

Article II

The principal place of business address:

2910 KERRY FOREST PKWY D4-11 TALLAHASSEE, FL. US 32309

The mailing address of the corporation is:

2910 KERRY FOREST PKWY D4-11 TALLAHASSEE, FL. US 32309

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE FAMILY COUNSELING, EDUCATION, HEALTH INFORMATION AND RESOURCES

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DAVID CALLIHAN 2910 KERRY FOREST PKWY D-4-11 TALLAHASSEE, FL. 32309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID CALLIHAN

Article VI

The name and address of the incorporator is:

EDWARD G HOPKINS 11605 MEERIDIAN MARKET VW STE 328 PEYTON, COLORADO 80831

Electronic Signature of Incorporator: EDWARD G. HOPKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP RICHARD MORGAN 1804 SHADY GROVE LN FLEMING ISLAND, FL. 32003 US

Title: GM MATTHEW PAPKE 1215 E. LEMON TEMPE, AZ. 85281 US

Title: COO DAVID CALLIHAN 2910 KERRY FOREST PKWY TALLAHASSEE, FL. 32309 US

Article VIII

The effective date for this corporation shall be:

01/23/2018

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