# **Electronic Articles of Incorporation For**

N18000000902 FILED January 24, 2018 Sec. Of State

M.C.F. SHARING IS CARING INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

M.C.F. SHARING IS CARING INC.

# **Article II**

The principal place of business address:

5851 NE 2ND AVE MIAMI, FL. US 33137

The mailing address of the corporation is:

5851 NE 2ND AVE MIAMI, FL. US 33137

## **Article III**

The specific purpose for which this corporation is organized is:

PROVIDING SOCIAL SERVICES AND COMMUNITY SERVICES THROUGH OUT THE COMMUNITY. FEEDING AND CLOTHING SOUTH FLORIDA.

#### Article IV

The manner in which directors are elected or appointed is:

THE BOARD WERE CHOSEN AND APPOINTED BY CEO JEAN LUCEL

## **Article V**

The name and Florida street address of the registered agent is:

JEAN LUCEL 5851 NE 2ND AVE MIAMI, FL. 33137

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEAN LUCEL

# **Article VI**

The name and address of the incorporator is:

JEAN LUCEL 5851 NE 2ND AVE

**MIAMI,FL 33137** 

Electronic Signature of Incorporator: JEAN LUCEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MARKINSON THERISTAL 5851 NE 2ND AVE MIAMI, FL. 33137 US

Title: VP JAMES PHILISTIN 5851 NE 2ND AVE MIAMI, FL. 33137 US

Title: TREA ANN ALEXANDRE 5851 NE 2ND AVE MIAMI, FL. 33137 US

# **Article VIII**

The effective date for this corporation shall be:

01/24/2018

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