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| PICK-UP WAIT MAIL |
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| Special Instructions to Filing Officer: |
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2022 MAY 27 AH 8: 17

A. BUTLER AUG - 3 2022

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION | SOUTH EAST CLA | SSICS, INC | | | |
|---------------------------------------|------------------------------------------------|-------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------|--------------|
| | 18000000853 | | | | |
| DOCUMENT NUMBER: _ | | | | | |
| The enclosed Articles of Ame | ndment and fee are sub | mitted for filing. | | | |
| Please return all corresponden | ice concerning this matte | er to the following: | | | |
| PETE NEEDRE | | | | | |
| · · · · · · · · · · · · · · · · · · · | | (Name of Contact | Person) | | ata- |
| | | | | | |
| | | (Firm/ Compa | iny) | | |
| 1748 JUPITER COVE DRIV | E APT 522A | | | | |
| | | (Address) | | | |
| JUPITER, FL 33469 | | | | | |
| | | (City/ State and Z | ip Code) | | |
| pete2350@comcast,net | | | | | |
| E-1 | nail address: (to be used | for future annual | report notifica | ation) | |
| For further information conce | rning this matter, please | call: | | | |
| PETE NEEDRE | | | 772 at | 216-9488 | |
| (1 | Name of Contact Person |) | (Area Coc | le) (Daytime Telepl | none Number) |
| Enclosed is a check for the fo | llowing amount made pa | ayable to the Floric | la Departmen | t of State: | |
| ■ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing For Certified Copy (Additional copenclosed) | y is Co (A | 52.50 Filing Fee ertificate of Status ertified Copy additional Copy is nelosed) | |
| Mailing Ad | ldress | : | Street Addre | <u>ess</u> | |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section **Division of Corporations** The Centre of Tallahassee 2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

FILED

SOUTH EAST CLASSICS, INC

2022 MAY 27 AM 8: 18

| (Name of Corporation as currently filed with the | Florida l | Dept. of State) | | 220000 |
|-----------------------------------------------------------------------------------------------------|--------------|------------------------------------------|------------------------|-----------------------------|
| N18000000853 | | | | TATT ATM OF STATE |
| (Docum | ent Numb | per of Corporation (i | f known) | FL. |
| Pursuant to the provisions of section 617.1006, Flor amendment(s) to its Articles of Incorporation: | rida Statute | es, this Florida Not | For Profit Corpo | ration adopts the following |
| A. If amending name, enter the new name of the | corporat | tion: | | |
| | | | | The new |
| name must be distinguishable and contain the word "Company" or "Co." may not be used in the name | | ttion" or "incorpora | ited" or the abbre | viation "Corp." or "Inc." |
| B. Enter new principal office address, if applical | | 1748 JUPITER CO | OVE DRIVE API | Г 522А |
| (Principal office address MUST BE A STREET A | |) JUPITER, FL 334 | 69 | |
| | | | | |
| C. Enter new mailing address, if applicable: | | | | |
| (Mailing address MAY BE A POST OFFICE I | <u>BOX</u>) | 1748 JUPITER C | OVE DRIVE AP | Т 522А |
| | | JUPITER, FL 3340 | 69 | |
| | | | | |
| D. If amending the registered agent and/or regis | tered offi | ce address in Flori | da, enter the nam | ne of the |
| new registered agent and/or the new registered | ed office a | address: | | |
| Name of New Registered Agent: | PETE NE | EEDRE | | |
| | 1748 JUP | ITER COVE DRIV | E APT 522A | |
| No. Building Com. Address | | | (Florida street addres | 55) |
| New Registered Office Address: | JUPITER | • | | 33469 |
| | | (City) | · | , Florida (Zip Code) |
| New Registered Agent's Signature, if changing R | Legistered | • | | |
| I hereby accept the appointment as registered agent | t. Lam fa | miliar with and acc | ept the obligations | of the position. |
| | |). — — — — — — — — — — — — — — — — — — — | 7/11/ | |
| _ | C. | ignature of New Par | ristored Scient if | |
| _ | Si | ignature of New Reg | gistered Agent, if c | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John Do V Mike Jo SV Sally Sr | nes | |
|----------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------|
| Type of Action (Check One) | <u>Title</u> | Name | Address |
| 1) × Change Add | <u>P</u> | PETE NEEDRE | 1748 JUPITER COVE DRIVE APT 522A |
| Remove | | | JUPITER, FL 33469 |
| 2) × Change Add | <u>v</u> | ROY PERLEY | 4571 APPALOSSA STREET WEST PALM BEACH, FL 33417 |
| Remove 3) | D | THOMAS HYLTON | 17437 WILDWOOD ROAD JUPITER, FL 33478 |
| 4) Change Add | | | |
| Remove | | | |
| 5) Change Add | | | |
| Remove | | | |
| 6) Change Add | | | |
| Remove | | | |
| E. If amending or addin (attach additional shee | | cles, enter change(s) here: (Be specific) | |
| | | | A |
| | *** | | <u> </u> |
| | | | |
| | , <u></u> | | |

| The date of each amendment(s) adoption: MAY 1, 2022, if other than the |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The date of each amendment(s) adoption:, it other than the |
| date this document was signed. |
| MAY 1, 2022 |
| Effective date if applicable: (no more than 90 days after amendment file date) |
| (in the country and a distribution of the country and |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. |
| Adoption of Amendment(s) (CHECK ONE) |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. |

| Dated | MAY 18. 2022 |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Signatur | . (SMaste |
| Ü | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | PETE NEEDRE |
| | (Typed or printed name of person signing) |
| | PRESIDENT |
| | |

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were