Electronic Articles of Incorporation For

N18000000677 FILED January 19, 2018 Sec. Of State tjschroeder

HOPE EAST INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HOPE EAST INC.

Article II

The principal place of business address:

904 EAST MOODY BOULEVARD BUNNELL, FL. US 32110

The mailing address of the corporation is:

904 EAST MOODY BOULEVARD BUNNELL, FL. US 32110

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE WILL BE TO CARE FOR AND EDUCATED DISPLACED CHILDREN AND YOUNG ADULTS.

Article IV

The manner in which directors are elected or appointed is: DIRECTORS WILL BE APPOINTED ANNUALLY

Article V

The name and Florida street address of the registered agent is:

ANTOINETTE B COLEMAN 10 ELIAS LANE PALM COAST, FL. 32164

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTOINETTE B COLEMAN

Article VI

The name and address of the incorporator is:

ANTOINETTE B COLEMAN 10 ELIAS LANE

PALM COAST, FL 32164

Electronic Signature of Incorporator: ANTOINETTE B COLEMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RAYMOND L COLEMAN
10 ELIAS LANE
PALM COAST, FL. 32164 US

Title: VP ASHLEE M COLEMAN 10 ELIAS LANE PALM COAST, FL. 32164 US

Title: T LATONYA D THOMAS 9975 CHATTSWORTH RD MIDLAND, GA. 31820 US

Article VIII

The effective date for this corporation shall be:

02/01/2018

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