Electronic Articles of Incorporation For

N18000000642 FILED January 19, 2018 Sec. Of State

THE NMB OPTIMIST CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE NMB OPTIMIST CLUB INC.

Article II

The principal place of business address:

1145 LINDEN STREET HOLLYWOOD, FL. UN 33019

The mailing address of the corporation is:

1145 LINDEN STREET HOLLYWOOD, FL. UN 33019

Article III

The specific purpose for which this corporation is organized is:

COMMUNITY SERVICE - ONE OF THE PROGRAMS THAT WE PROVIDE IS ASANCTIONED SPECIAL OLYMPICS TRACK & FIELD EVENT FOR OVER 300PHYSICALLY AND MENTALLY CHALLENGED ATHLETES.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

EDWARD O SMITH 1145 LINDEN STREET HOLLYWOOD, FL. 33019

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EDWARD O. SMITH

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Article VI

The name and address of the incorporator is:

EDWARD O. SMITH 1145 LINDEN STREET

HOLLYWOOD FL 33019

Electronic Signature of Incorporator: EDWARD O. SMITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P EDWARD O SMITH 1145 LINDEN STREET HOLLYWOOD, FL. 33019 UN

Title: VP ALLEN SHORE 1145 LINDEN STREET HOLLYWOOD, FL. 33019 UN

Article VIII

The effective date for this corporation shall be:

01/17/2018