# **Electronic Articles of Incorporation For**

N18000000588 FILED January 17, 2018 Sec. Of State tjschroeder

HIALEAH 4 CONDOMINIUM ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

HIALEAH 4 CONDOMINIUM ASSOCIATION, INC.

# **Article II**

The principal place of business address:

16400 NW 59 AVENUE MIAMI LAKES, FL. 33014

The mailing address of the corporation is:

16400 NW 59 AVENUE MIAMI LAKES, FL. 33014

## **Article III**

The specific purpose for which this corporation is organized is: CONDOMINIUM ASSOCIATION

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

THE LAW OFFICES OF DAVID M. BAUMAN, PLLC 4050 W. BROWARD BLVD. PLANTATION, FL. 33317

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID M. BAUMAN

## **Article VI**

The name and address of the incorporator is:

THE LAW OFFICES OF DAVID M. BAUMAN, PLLC 4050 W. BROWARD BLVD.

PLANTATION, FL

33317

Electronic Signature of Incorporator: DAVID M. BAUMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALEXANDER RUIZ 16400 NW 59 AVENUE MIAMI LAKES, FL. 33014

Title: S ALEXANDER RUIZ 16400 NW 59 AVENUE MIAMI LAKES, FL. 33014

## **Article VIII**

The effective date for this corporation shall be:

01/17/2018

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