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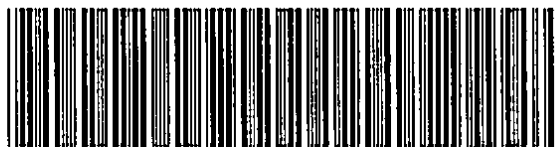
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COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

BBC EMPOWERMENT, INC.

SUBJECT: _____
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Sherman James

Name (Printed or typed)

2815 Newcastle Dr.

Address

Orange Park FL 32065

City, State & Zip

904-465-1010

Daytime Telephone number

perciaw@yahoo.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

Articles of Incorporation

In Compliance with Chapter 617, F.S., (Not for Profit)

Article I Name

The name of the corporation shall be: **BBC EMPOWERMENT, INC.**

Article II Principal Office

The principal street address is: **7155 Wheat Rd , Jacksonville Fl. 32210.**

The principal mailing address is: **7155 Wheat Rd , Jacksonville Fl. 32210.**

Article III Purpose

The corporation is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code. A **Community Outreach Center** with a commitment to community-based services, with the intent to develop and provide services throughout Duval and Clay County as long as there are unmet needs requiring creative responses. We will help troubled youth and families in the area. Will provide much-needed counseling and social services to the youth and the community.

Services available will include individual and family counseling and casework services, assistance and crisis intervention. "Wherever there is hopelessness, this is our calling—to proclaim the hope, God's grace and His plan to prosper—and to create pathways to this hope-filled future." Partnering with local churches in Duval and Clay Counties. As an Outreach Center intend to operate out of the Baptist Bible Church mentoring trailer, will help at-risk residents access needed resources and develop healthy families and lifestyles.

Staff and volunteers will provide case management services; individual, marital and family counseling; after-school, summer school and mentoring programs for at-risk youth. Concerned civic, church, education and business leaders will be asked to help with the Outreach and Ministry, in response to significant needs in the community. In addition, staff and volunteers will provide the following services: individual, couple, family and group mentoring, after-school programs; youth leadership and older adults program. As an Outreach Center will look to launch an Employment Opportunity Center, providing education, training and job opportunities, ensuring every young adult has the opportunity for a meaningful career.

Article IV Manner of Election

The manner in which the directors are elected or appointed is provided in the bylaws of the corporation.

Article V Initial Directors and/or Officers

President: Sherman James Address: 2815 Newcastle Dr. , Orange Park, Fl. 32065

Vice-President: Richard Burton Address: 458 Portobello Dr. , Jacksonville, Fl. 32221

Treasurer: Shakarah Henderson, 10143 Dogwood Creek Dr. , Jacksonville, Fl. 32222

Secretary: Awilda Pereira Address: 2815 Newcastle Dr. , Orange Park, Fl. 32065

Board Members:

Anthony Porter Address: 3344 Hurt St., Jacksonville, Fl. 32254

Starlett Jackson Address: 5928 Holly Bay Dr., Jacksonville, Fl. 32211

Julie Irvin Address: 112 Greenbriar Estates Dr. , St. Johns, Fl. 32259 •

Article VI Limitations

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article Third hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal

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Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

Article VII Dedication of Assets

Upon the dissolution of the corporation, after paying or making provisions for the payment of all the legal liabilities of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

Article VIII Initial Registered Agent and Street Address

The name and Florida street address of the registered agent is: **Sherman James** 2815 Newcastle Dr. , Orange Park, Fl. 32065.

Article IX Incorporator

The name and address of the Incorporator is: **Sherman James** 2815 Newcastle Dr. , Orange Park, Fl. 32065.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature of Registered Agent Sherman James Date 1-9-18

Signature of Incorporator Sherman James Date 1-9-18

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