## N18000000 499

(Re	equestor's Name)	
(Ad	ldress)	
(Ad	ldress)	<del> </del>
(Cit	ty/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Bu	isiness Entity Nar	ne)
(Document Number)		
Certified Copies	_ Certificates	s of Status
Special Instructions to	Filing Officer:	

Office Use Only



500336020175

18/28/19--01008--008 \*+35.00

2019 0CT 28 PH 12: 10

C GOFLEM

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

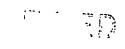
CASCADELAKES PICKLE BALL CLUB INC  NAME OF CORPORATION:
N18000000499 DOCUMENT NUMBER:
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Charles Cramer
(Name of Contact Person)
Cascade Lakes Pickleball Club, Inc.
(Firm/ Company)
5122 Glenville Drive
(Address)
Boynton Beach, FL 33437
(City/ State and Zip Code)
cramer.chuck@gmail.com
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
HARUS CRAMER 11 508-561-8880
(Name of Contact Person) (Area Code) (Daytime Telephone Number)
Enclosed is a check for the following amount made payable to the Florida Department of State:
S35 Filing Fee  Certificate of Status  Certified Copy (Additional copy is enclosed)  Certified Copy (Additional Copy is Enclosed)  Certified Copy (Additional Copy is Enclosed)

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of



CASCADELAKES PICKLE BALL CLUB INC

2019 007 28 PM 12: 10

(Name of Corporation as curren	tly filed with the Fl	orida Dept. of State)
N18000000499		
(Document Number	er of Corporation (if	known)
Pursuant to the provisions of section 617.1006, Florida Statute amendment(s) to its Articles of Incorporation:	s, this <i>Florida Not I</i>	For Profit Corporation adopts the following
A. If amending name, enter the new name of the corporati	on:	
CASCADE LAKES PICKLEBALL CLUB, INC.		The new
name must be distinguishable and contain the word "corporat "Company" or "Co." may not be used in the name.	ion" or "incorporat	
B. Enter new principal office address, if applicable:	5294 LANDON CI	RCLE
(Principal office address <u>MUST BE A STREET ADDRESS</u> )	BOYNTON BEAC	H, FL 33437
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)		
D. If amending the registered agent and/or registered offic new registered agent and/or the new registered office a		a, enter the name of the
Name of New Registered Agent:		
New Registered Office Address:	(Florida street address)	
		, Florida
<del></del>	(City)	(Zip Code)
New Registered Agent's Signature, if changing Registered . I hereby accept the appointment as registered agent. I am fan		ot the obligations of the position.
Si	gnature of New Regi	stered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:  X Change X Remove X Add		Doe Jones Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change	P	DANIEL TODARO	5269 GREY BIRCH LANE
Add			BONTON BEACH, FL 33437
X Remove			
2) Change	P	CHARLES CRAMER	5122 GLENVILLE DRIVE
XAdd			BOYNTON BEACH, FL 33437
Remove			
3 ) Change			
Add			
Remove			
4) Change			
Add			
Remove			
5) Change			
Add			
Remove			
6) Change			
Add			
Remove			

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)					
MINUTES OF MEETING OCTOBER 21, 2019 ACCEPTING TODARO RESIGNATION AS PRESIDENT					
<del></del>					
· · · · · · · · · · · · · · · · · · ·					

		10/21/19	
	date of each amendment(s) adoption	•	, if other than the
date	this document was signed.		
Fff	ective date if applicable:		
211		(no more than 90 days after amendment file date)	
	te: If the date inserted in this block does urnent's effective date on the Department	s not meet the applicable statutory filing requirements, this date will not not of State's records.	be listed as the
Ad	option of Amendment(s)	( <u>CHECK ONE</u> )	
	The amendment(s) was/were adopted to was/were sufficient for approval.	by the members and the number of votes east for the amendment(s)	
	There are no members or members ent adopted by the board of directors.	titled to vote on the amendment(s). The amendment(s) was/were	
	10/25/2019 Dated		
	Signature		
		vice chairman of the board, president or other officer-if directors	_
		eted, by an incorporator – if in the hands of a receiver, trustee, or	
	other court appoint	ed fiduciary by that fiduciary)	
	Charles Cramer		
		(Typed or printed name of person signing)	
	Acting PRESID	ENT	
		(Title of person signing)	