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M. MOON JAN 1 1 2018

COVER LETTER

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Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Veterans Advocates inc SUBJECT: _ TINCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$78.75 **\$87.50** □\$78.75 \$70.00 Filing Fee Filing Fee, Filing Fee & Filing Fee & Certified Copy Certified Copy Certificate of & Certificate Status ADDITIONAL COPY REQUIRED rani June FROM: 1810 N MUNIC St Address Tallchassee FL 3230 City, State & Zip) <u>5366623</u>

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

| ARTICLES OF NCORPORATION In compliance with Chapter 617, F.S., (Not for Profit) | | |
|---|---------------------------------------|--|
| The name of the corporation shall be: VETURAS Advocates inc | | |
| <u>ARTICLE II PRINCIPAL OFFICE</u> | · · · · · · · · · · · · · · · · · · · | |
| Principal <u>street</u> address: <u>IEION/MINOCS</u> <u>POBOX 31</u> | 291 | |
| Tallahuse FL 32303 Tallahase | FL 32315 | |
| <u>ARTICLE III PURPOSE</u> The purpose for which the corporation is organized is: <u>To Serve the vete</u> <u>Community by providing Support</u> , life <u>Cind</u> (RSOUTERS, | ran 25Kills | |
| ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: | Directors | |
| Shall be appointed in Quarterly Meetings. | | |
| ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS | | |
| Name and Title: | | |
| Address 1210 N MUNTOE Address: | 535 | |
| St Talkhaster 32303 | . 0 [* | |
| Name and Title: Andonio Johnson MGK Name and Title: | | |
| Address 1910 N MONDE Address: | | |
| St-Tallahessee FL 32303 | | |
| Name and Title:Name and Title: | | |
| Address Address: | | |
| | | |

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|--|---------------------------------------|-----------|--------------|
| Name and Title: | Name and Title: | | |
| Address | Address: | | |
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| Name and Title: | Name and Title: | | |
| Address | Address: | | |
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| | | | |
| AR <u>TICLE VI</u> REGISTERED AGE <u>NT</u> | | | |
| The name and Florida street address (P.O. Box NOT acce | ptable) of the registered agent is: | | () - |
| Name: String lines | | | 5 |
| Address: 1810 N MGACOC | -84 | | |
| Tallahuske FL | | • | 01 |
| | <u></u> | | |
| ARTICLE VII INCORPORATOR | | | Ļī |
| The <u>name and address</u> of the Incorporator is: | | | <u></u> . |
| Name: <u><u><u>FTY</u>FTOTIO</u><u>JOP17100</u></u> | | | |
| Address: | | | |
| St Tallahasse | FL32303 | | |
| ARTICLE VIII EFFECTIVE DATE: | | | |
| Effective date, if other than the date of filing: | | the filin | ig.) |
| (| | | 57 |

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate. I am familiar with and accept the appointment as registered agent and agree to act in this capacity

 \mathcal{X} Required Signature of Registered Agent

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155. F.S.

Required Signature of Incorporator

1/10/18 Date

1/10/19 Date