

**Electronic Articles of Incorporation  
For**

N18000000244  
FILED  
January 08, 2018  
Sec. Of State  
dlokeefe

3 HELPING HANDS INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

3 HELPING HANDS INCORPORATED

**Article II**

The principal place of business address:

2900 MIDLAND PL  
MIRAMAR, FL. US 33025

The mailing address of the corporation is:

2900 MIDLAND PL  
MIRAMAR, FL. US 33025

**Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF 3 HELPING HANDS IS TO PROVIDE ASSISTANCE TO  
AT RISK YOUNG MOTHERS AND CHILDREN.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

ARIELLE N JAMES  
2900 MIDLAND PL  
MIRAMAR, FL. 33025

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ARIELLE N JAMES

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## **Article VI**

The name and address of the incorporator is:

BOBBI-ANN LAING  
2900 MIDLAND PL

MIRAMAR, FL 33025

Electronic Signature of Incorporator: BOBBI-ANN N LAING

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
BOBBI-ANN LAING  
2900 MIDLAND PL  
MIRAMAR, FL. 33025 US

Title: P  
ARIELLE JAMES  
2900 MIDLAND PL  
MIRAMAR, FL. 33025 US

Title: P  
AARON JAMES  
2900 MIDLAND PL  
MIRAMAR, FL. 33025 US

## **Article VIII**

The effective date for this corporation shall be:

02/01/2018