

**Electronic Articles of Incorporation  
For**

N18000000214  
FILED  
January 08, 2018  
Sec. Of State  
dlokeefe

CONVERTING LIFE MINISTRIES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

CONVERTING LIFE MINISTRIES, INC.

**Article II**

The principal place of business address:

4350 COOPER LANE  
HOLT, FL. 32564

The mailing address of the corporation is:

4350 COOPER LANE  
HOLT, FL. 32564

**Article III**

The specific purpose for which this corporation is organized is:

RECOVERY FROM ADDICTION THROUGH FAITH AND UNENDING LOYALTY  
TO GOD ALMIGHTY.

**Article IV**

The manner in which directors are elected or appointed is:

ANNUAL BUISNESS MEETING

**Article V**

The name and Florida street address of the registered agent is:

JASON K HUNTER SR.  
4350 COOPER LANE  
HOLT, FL. 32564

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON K. HUNTER SR.

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## **Article VI**

The name and address of the incorporator is:

JASON K. HUNTER SR.  
4350 COOPER LANE

HOLT, FL 32564

Electronic Signature of Incorporator: JASON K. HUNTER SR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D  
JASON K HUNTER SR.  
4350 COOPER LANE  
HOLT, FL. 32564

Title: D  
CONSTANCE M HUNTER  
4350 COOPER LANE  
HOLT, FL. 32564

Title: D  
MICHAEL S BROWN JR.  
4208 SCOOTER LANE  
MILTON, FL. 32583

## **Article VIII**

The effective date for this corporation shall be:

02/01/2018