

**Electronic Articles of Incorporation
For**

N18000000148
FILED
January 05, 2018
Sec. Of State
tjschroeder

SELAH PLACE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SELAH PLACE INC.

Article II

The principal place of business address:

6791 58TH ST N
PINELLAS PARK, FL. 33781

The mailing address of the corporation is:

6791 58TH ST N
PINELLAS PARK, FL. 33781

Article III

The specific purpose for which this corporation is organized is:

TO SERVE WOMEN AND WOMEN WITH CHILDREN OF THE COMMUNITY
THROUGH THE PROVISION OF TEMPORARY HOUSING/SHELTER,
EDUCATION, VOCATIONAL TRAINING, ACCESS TO MEDICAL
SERVICES, AND/OR CHILDCARE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JODI M MCCAULEY
6791 58TH ST N
PINELLAS PARK, FL. 33781

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JODI MCCAULEY

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Article VI

The name and address of the incorporator is:

JODI MCCAULEY
6791 58TH ST N

PINELLAS PARK, FL 33781

Electronic Signature of Incorporator: JODI MCCAULEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JODI M MCCAULEY
6791 58TH ST N
PINELLAS PARK, FL. 33781

Title: D
DEBRA BROWN
6637 32ND ST N
ST PETERSBURG, FL. 33702

Title: D
DINA J HANKEN
1204 ASCHER ST
APLINGTON, IO. 50604

Article VIII

The effective date for this corporation shall be:

01/04/2018