

**Electronic Articles of Incorporation
For**

N18000000124
FILED
January 04, 2018
Sec. Of State
dlokeefe

LARKIN UNIVERSITY PHI DELTA CHI CHAPTER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LARKIN UNIVERSITY PHI DELTA CHI CHAPTER, INC.

Article II

The principal place of business address:

18301 N MIAMI AVE
MIAMI, FL. US 33169

The mailing address of the corporation is:

18301 N MIAMI AVE
MIAMI, FL. UN 33169

Article III

The specific purpose for which this corporation is organized is:

OUR PURPOSE IS TO PROVIDE A LIFELONG HOME FOR PHARMACY
PROFESSIONALS INSPIRING BROTHERHOOD, LEADERSHIP, SERVICE,
AND SCHOLARSHIP. WE ARE FORWARD-LOOKING LEADERS ADVANCING
BOTH THE PHARMACY PROFESSION AND QUALITY HEALTH CARE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MERCEDES PINO
18301 N MIAMI AVE
MIAMI, FL. 33169

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MERCEDES PINO

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Article VI

The name and address of the incorporator is:

CHARLES LEE
9923 NW 64TH COURT

PARKLAND

Electronic Signature of Incorporator: CHARLES LEE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CALVIN TRAN
2108 PARKSIDE MEADOW DR
APOPKA, FL. 32712 UN

Title: VP
KEVIN LIU
2209 BLUE SAPPHIRE CIRCLE
ORLANDO, FL. 32837 UN

Title: TR
CHARLES LEE
9923 NW 64TH COURT
PARKLAND, FL. 33076 UN

Article VIII

The effective date for this corporation shall be:

01/08/2018