

| (F                                      | Requestor's Name)      |  |  |  |
|---|------------------------|--|--|--|
| A) 4                                    | address)               |  |  |  |
| A)                                      | ddress)                |  |  |  |
| (0                                      | ity/State/Zip/Phone #) |  |  |  |
| PICK-UP                                 | WAIT MAIL              |  |  |  |
| (E                                      | Business Entity Name)  |  |  |  |
| (Document Number)                       |                        |  |  |  |
| Certified Copies                        | Certificates of Status |  |  |  |
| Special Instructions to Filing Officer: |                        |  |  |  |
|   |                        |  |  |  |
|   |                        |  |  |  |
|   |                        |  |  |  |

Office Use Only



600311047916

03/29/18--01009--017 \*\*52.50

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| HOLISTIC CHARITIES FOUNDATION CORP.  NAME OF CORPORATION:   |
|---|
| N180000001113   |
| DOCUMENT NUMBER:  |
| The enclosed Articles of Amendment and fee are submitted for filing.  |
| Please return all correspondence concerning this matter to the following:   |
| ANESIA JACKSON  |
| (Name of Contact Person)  |
| HOLISTIC CHARITIES FOUNDATION   |
| (Firm/ Company)   |
| 900 OSCEOLA DRIVE, SUITE 222B   |
| (Address)   |
| WEST PALM BEACH, FLORIDA 33409  |
| (City/ State and Zip Code)  |
| HCFCORPORATE@GMAIL.COM  |
| E-mail address: (to be used for future annual report notification)  |
| For further information concerning this matter, please call:  |
| ANESIA JACKSON 561 814 - 3440 at  |
| (Name of Contact Person) (Area Code) (Daytime Telephone Number)   |
| Enclosed is a check for the following amount made payable to the Florida Department of State:   |
| □ \$35 Filing Fee □ \$43.75 Filing Fee & □ \$43.75 Filing Fee & □ \$52.50 Filing Fee Certificate of Status (Additional copy is enclosed) □ \$52.50 Filing Fee Certificate of Status (Certified Copy (Additional Copy is Enclosed) |

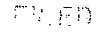
Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of



18 HAR 29 PM 2: 28

| HOLISTIC CHARITIES FOUNDATION CORP.   |                                       | <u>: - · · · · · · · · · · · · · · · · · · </u> |
|---|---------------------------------------|---|
| (Name of Corporation as curren  | tly filed with the Florida De         | pt. of State)                                   |
| N180000001113   |                                       |   |
| (Document Numb  | er of Corporation (if known)          |   |
| Pursuant to the provisions of section 617.1006, Florida Statute amendment(s) to its Articles of Incorporation:  | es, this <i>Florida Not For Profi</i> | t Corporation adopts the following              |
| A. If amending name, enter the new name of the corporat   | <u>ion:</u>                           |   |
| name must be distinguishable and contain the word "corpora<br>"Company" or "Co." may not be used in the name.   | tion" or "incorporated" or th         | The new ae abbreviation "Corp." or "Inc."       |
| B. Enter new principal office address, if applicable:   | 900 OSCEOLA DRIVE. SUITE 222B         |   |
| (Principal office address MUST BE A STREET ADDRESS  | WEST PALM BEACH, FLORIDA 33409        |   |
| C. Enter new mailing address, if applicable:  | 14282 ASTER AVE                       |   |
| (Mailing address MAY BE A POST OFFICE BOX)  |                                       |   |
|   | WELLINGTON, FLORIDA                   | A 33414   |
|   |                                       | ,   |
| D. If amending the registered agent and/or registered offi<br>new registered agent and/or the new registered office a   |                                       | the name of the                                 |
| Name of New Registered Agent:   |                                       |   |
| No. Designation of the second |                                       | reet address)                                   |
| New Registered Office Address:  |                                       |   |
| <del></del>   | (City)                                | , Florida<br>(Zip Code)                         |
| New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fa   | Agent:                                |   |
| <del></del>   | ignature of New Registered A          | gent, if changing                               |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer. Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | $\overline{V}$ Mik | n Doe<br>e Jones<br>y Smith |                      |
|----------------------------------|--------------------|-----------------------------|----------------------|
| Type of Action<br>(Check One)    | Title              | <u>Name</u>                 | <u>Addres</u> s      |
| 1) Change                        | VP                 | LINDA BELL HARRELL          | 5151 SW 105TH AVE    |
| Add                              | <del></del>        |                             | CEDAR KEY, FL 32625  |
| X Remove                         |                    |                             |                      |
| 2) Change                        | EO                 | ELIZABETH ROSS              | 14282 ASTER AVE      |
| Add                              |                    | -                           | WELLINGTON, FL 33414 |
| X Remove                         | PTD                | ANESIA JACKSON              | 14282 ASTER AVE      |
| 3) Change                        |                    |                             | WELLINGTON, FL 33414 |
| Add<br>Remove                    |                    |                             |                      |
|                                  |                    |                             |                      |
| 4) Change                        |                    |                             |                      |
| Remove                           |                    |                             |                      |
| 5) Change                        |                    |                             |                      |
| Add                              |                    |                             |                      |
| Remove                           |                    |                             |                      |
| 6) Change                        |                    |                             |                      |
| Add                              |                    |                             |                      |
| Remove                           |                    |                             |                      |

| E. If amending or adding additional Articles, enter change(s) here:  (attach additional sheets, if necessary). (Be specific)  LEGAL NAME OF ORGANIZATION IS HOLISTIC CHARITIES FOUNDATION CORP., ALSO KNOWN AS (DBA) |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| <del></del>  |  |  |  |  |  |  |

|  |   | . 03/20/2018  | 10 1 1              |  |  |  |
|--|---|---|---------------------|--|--|--|
|  | e date of each amendmen<br>e this document was signed |   | , if other than the |  |  |  |
|  | _   | 03/20/2018  |                     |  |  |  |
| CHI  | ective date <u>if applicable</u> :                    | (no more than 90 days after amendment file date)  |                     |  |  |  |
|  |   | his block does not meet the applicable statutory filing requirements, this date will not<br>the Department of State's records.  | be listed as the    |  |  |  |
| Adoption of Amendment(s)   |   | ( <u>CHECK ONE</u> )  |                     |  |  |  |
|  | The amendment(s) was/was/were sufficient for a        | were adopted by the members and the number of votes cast for the amendment(s) pproval.  |                     |  |  |  |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. |   |   |                     |  |  |  |
|  | 03/2<br>Dated   | 0/2018  |                     |  |  |  |
|  | Signature   | mesia Jackson   |                     |  |  |  |
|  | have  | e chairman or vice chairman of the board, president or other officer-if directors not been selected, by an incorporator – if in the hands of a receiver, trustee, or court appointed fiduciary by that fiduciary) |                     |  |  |  |
|  | At  | NESIA JACKSON   |                     |  |  |  |
|  | <del></del>   | (Typed or printed name of person signing)   |                     |  |  |  |
|  | Pf  | RESIDENT  |                     |  |  |  |
|  |   | (Title of person signing)   |                     |  |  |  |